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1654 t.p.  
Cancelled

CULPEPER'S PHYSICAL AND CHYMICAL WAY OF CURING THE MOST DIFFICULT  
AND INCURABLE DISEASES. With a Catalogue of the Cures performed by the  
rare Medicaments of George Phedro, a famous Physitian. Selected out of the  
German and Latine Authors. For W. Shears, Jun., 1656. FIRST EDITION,  
sm. 8vo., *frontispiece-portrait*, original sheep (worn), some lower plain margins  
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RARE 32s. 6d.

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PHAEDRO  
tr. Culper  
ed. J. A.  
Schenckius



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CULPEPERS

Phyſical and Chymicall

Way of Curing the moſt difficult  
and Incurable Diſeaſes.

*Elieſis Henrici S. E. Schroeder M.D.*  
*F.R.C.S.*

VVITH A

*Catalogue of the Cures per-*  
*formed by the Rare Medicaments of*  
George Phedro,  
*A famous Phyſitian.*

---

Selected out of the Germain and Latine  
Authors, and now published for the  
Common Good.

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LONDON,

Printed for William Shears Junior, at  
the Blue Bible in Bedford-ſtreet in Coven-  
Garden, 1656.



76127



LONDON

Printed for William Spence, Junior, at the Blue Ball in St. Pauls Church-yard, 1685.





PERusing those Learned Pieces  
of *Basilus Valentinus*, *Roger*  
*Bacon*, *Isaac Holland*, and other  
excellent Learned men, colle-  
cted by *Peter John Faber*, Dr of  
Physick of *Monspelier*, and publi-  
shed together, finding *George*  
*Phædros* Works inserted amongst  
them, I thought it not imperti-  
nent to prefixe the testimony of  
that Learned Physitian, Dr *John*  
*Faber* concerning him, in his  
owne words, in the third page  
of his argument of the whole  
Worke, in his *Curru Trium-*  
*phali*.



Scriptit Georgius Phædro  
Tractatum unicum, & doctissimum  
de Theoria, & practica Lapidis sa-  
pientum, & qui eum Tractatum  
ritè intelliget, verè & certè sciret,  
totam artem nostram. In hoc enim  
Tractatu quicquid de lapide Sapi-  
entum dici potest, clarissimè manife-  
statur, inter Medicos celeberrimos  
& Philosophos nominatur, & ipse  
Medicus Celebris vocatur.

G. I. B. M.

To





*To the courteous or candid*  
**R E A D E R.**



Having found among the  
Books of my Fathers  
Library, the manu-  
script of that Famous  
Physitian, called  
*George Phedro*, writ-  
ten by his own hand, w<sup>ch</sup> lay hid a long  
time in darkness, as an useles burthen  
unto the earth; I thought, that an Art  
otherwise excellent and usefull, is lame  
and defective, unlesse it be put unto the  
Practicke: and this is the reason why  
I perused and caused it to be printed.  
For it is well knowne, that good coun-  
sels, if kept within the breast, are for  
no good unlesse they be imparted unto  
A 3 those

*To the Reader.*

those that have need of them. Thus this Worke lay hid, set downe in paper, and collected for that purpose, that those which are taken ill might be cured, and doubtlesse he in his Calling did doe his best he could. Why should we conceive any other, but that that industrious and Learned man, *George Phadro*, my deare Father, hath intended by these his Labours nothing else, but that they might be for the good of his sick neighbours and fellow Christians? And that hee in his experimentall knowledge hath found to cure the diseased quickly, safely, and sweetly, the same medicaments should be communicated unto posterity? There are some men indeed, if they have gotten any secrets, they keep them for themselves, as if they had found some rare and new invented Art, and condemne it to a perpetuall silence. How envious their mind is to the publick good, is sufficiently knowne: I thought it good to  
com-



*To the Reader.*

communicate these to the Students of Physick, that they might serve, being published, for the good of such that are diseased, and be helped thereby. The which to effect the better, these here and there scattered members I have reduced into one Body, being set down by peeces, and conscribed in a promiscuous stile, (some in Latine, the most in the German tongue) reduced them into one Language, and brought them into Order, that they might not be tedious unto the Reader. This my smal Labour I desire to be recommended unto all good men, praying to accept it in good part.

*John George Schenkius*

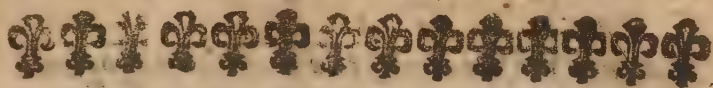
*of Graffenberg,*

*Dr of Physick.*



**T**He Reader is advertised, not  
to take distaste of the strange  
ingrediencies at the first view,  
which are put into some of the  
Receipts (as when he writeth,  
take of our Mysterium, of our  
Liquor, of Ophirizum, of this  
and of that Essence, &c.) be-  
cause the manner how they are  
prepared and composed, is set  
downe in the little Treatise of  
this Book, called *Furnus Chy-  
micus*.





A Catalogue of the Cures  
performed by the speciall good  
Medicaments of George Phadro,  
a Famous Physitian.

The Chymicall Practicke containeth these  
following Cures.

**T**HE cure of Agues.

The cure of the Plague.

A composition of the camphor'd liquor of  
the Treacle.

The cure of the Head-ach.

The cure of Delirium, or distractedness of the  
Braine.

The cure of Epilepsie.

The severall Gouts cure, as of Apoplexie,  
Palsie, and of the beginnings of any such con-  
tractures. Vix. of the Chollicke, the Iliack  
Passion, and of other affects, as of the Stupor,  
Spasmus, tremor, &c.

A description of rectified Aquavita.

A singular remedy for the Cramp.

To

## A Catalogue

To cure any rheume or defluxion of any humour.

The true way to make the Panchimagogum.

To cure all manner of defects of the eyes.

To cure deafnesse.

To restore a lively colour to the face.

To purge the bleeding Flux.

To cure the Tooth Ague.

To cure the scurvy or foulnesse of teeth.

To cure the Squincy.

To cure the Hidgecock (phlegmon of the diaphragme.)

The cure of the Gour.

An unguent for the dissolving of old tartareous Knots.

To cure sleepinesse or Lethargy.

To cure the consumption of the Lungs,

To cure shortnesse of breath.

To cure the stoppage of the Breast.

To cure the Pleurisie.

To rectify an ill digesting Stomack.

To cure the Spleen.

To cure the Dropsie.

To cure the Jaundise.

to cure the burning of the throat.

To stay Vomiting.

To cure the stone Colicke.

To cure the constipation or the stones of the entrals.

To



## of the Cures.

- To cure a loosnesse.
- To expell worms.
- To cure the Emroids before and behind, and the dry chaps in hands and feet.
- To cure the itching unto copulation in Women.
- To cure the Imposthumes of the reines and of the bladder.
- To cure the gravell or stone.
- To cure the Carcinoma of the Matrix.
- To expell the false conception.
- To cure the Ruptures.
- To cure the suffocation of the Mother.
- To cure the Hysterickall affects; the suppression of the monethly courses, and their immoderate running, and of the whites.
- The composition of the uterine Elixer.
- To cure barrennesse.
- To cure the venereall disease.
- To mend baldnesse.
- To cure an exulceration in the throat.
- To firme teeth that are loose.
- To cure a virulent running of the Reines.
- To cure botches about the privy Members.
- To cure Leprosie.
- To cure an ill coloured skin, overunning the face, and to get off some nastiness of the hair.
- To cure the scabs.

To

## A Catalogue

To cure the Cramp.

To cure venomous contagious symptoms.

The curing of St Antonies fire.

To cure imposthumes.

To cure ulcers.

To heale contumacious Ulcers, which will  
not shew, by reason of a mild or rotten flesh,  
and other defects.

To cure a wound.

A vulnerary unguent.

A proper oyle for wounds.

A proper Balsame for wounds.

A Medico-chymicall cure of the falling sick-  
nesse.

A cure of the Plague of Galenicall and  
Chymicall materials, containing  
these following.

**P**rophylacticum, or a defensive against the  
Plague.

A potion against the Plague.

An Electuary for the Pest.

A Balsame for the Plague.

The Cœlestiall treacle against all kinds of poi-  
son.

The olympick or wonderfull plaister.

In



## of the Cures.

In the lesse Surgery the following things are to be noted, besides the noble scope of curing.

**T** Hree sorts of open sores, and their Physicall cure.

The first is such, how it is cured.

The second is such, how its cure is.

The third is such, and the manner of its cure.

A vulnerary decoction.

A vulnerary Wine.

The essence of Imperatoria.

The secret of oculi Cancrorum.

The essence of the mystery of Tartar.

How the heavenly cure ought to be divided.

An explication of the Specificke cure.

The quality of Hypericon.

The vertue of red Corals, and of the blood of pickrels.

The vertue of Sydericum.

The operation of a silver money made of Mercury.

The effects of the great Comfry, of Marshmallows, of Mercurialis, and of Chameleon the blacke.

## A Catalogue

In the Treatise of the Chymicall Furnace these secrets are contained.

**T**HE liquor of Gold.  
The essence of Wine and of Herbes,  
whereof Aquavita's are made.  
The liquor of Ophirizum.  
The oyle of Pearles.  
The tincture of Corals.  
The essence of Annimony.  
The secret of the Quintessence.  
Of Mercurius dulcis.  
Of the spirit of Vatriol.  
Of Tartar.  
Of the philosophick salts.  
Of the extract of Satyrinum.  
Of Mumia.  
Of the Hermaphrodite.  
Of the preparation of sal gemma, and of the  
water of Salt.  
Of the essence of Sol spirit of Wine.  
Of salt of Wine.  
Of alcolisated Spirit of Wine.  
Of the essence and forme of wines.

The



## of the Cures.

The manner of drawing the essence from  
herbes.

Of the diaphoretick gold.

Of the preparation of *Mumia*.

Of the Turbith Minerall.

Of the Alchool of Wine.

Of the oyle of Gold.

Of the diaphoretick Spirit of Tartar.

Of the oyle of Saturne and of its sal.

Of the essence of Antimony.

The use of the essence or tincture of Antimo-  
ny.

Theophrastus his Laudanum Opiatum  
which he made use of as a *specificum* a-  
gainst all Agues, found among the secrets of  
Phædro.

The oyle of Arsenick and its use.

Burter of Sol for the *Æschara*.

Præcipitated Aquila.

The purging of Sal Armonick.  
Aqua fort.

The rectifying of Aqua fort.

The purging of Mercury.

The purging of Antimony.

The rednesse of Antimony.

Oyle of wax is instead of a Balsame for hea-  
ling of wounds.

Dissolved Unicorne.

The

## A Catalogue.

*The Philosophers Acetum.*

*Narcotick and diaphoretick Antimony.  
Of Tartar.*

*Of the use of Tartar:*

*Of the liquor of Tartar.*

*Of the oyle of Dwarfe-Elder.*

The

(1)



THE  
Medico-Chymicall Practise  
OF  
GEORGE PHÆDRO,  
A famous Physitian.

---

*The Cure of Agues.*

**R** Ecieve Aloes Succocitrine, ʒ i, of red  
Myrrhe, of English Saffron ana ʒ i,  
of our Mysterium gr. iiii. Make hereof Im-  
periall pills N<sup>o</sup> 15, with the iuyce or wa-  
ter of Wormwood; let the Patient take three  
of them before the Paroxisme, for the eva-  
cuating of the vitious matter of the Ague,  
which in some part being largely and farre  
B spread,



spread, seemeth to have posselt or taken the whole body.

But if that destroying Disease is gotten into the broyling bloud of the Veines and Arteries, then Phlebotomize the partie before the fit, breathing the Basilik Veine, or rather the Cephalick, which is more safe, or let the Patient be scarified, applying Cupping Glasses: our Mysterium is as any of the Universals, as the tincture of Sol, of Corals, Pearles, Essence of Antimonie.

*The cure of the Plague.*

**R.** Of the liquor of camphorated Treacle ℥i f. oile of Pearl, gr. vi. of red Corals ℥i. of Turpentine gut. iii. of Juniper berries-oyle, gut. 3. of the essence of Celandine, 3 f. of the waters of the root of Coltsfoot, of Eringo, ana 3 i. of the flowers of Elder, of Hearts-ease, ana 3 f. of red Wine which is very sweet 3 ii f. of our Mysterium gr. i. Make hereof a Diaphoretick potion.

*The*

*The liquor of Camphorated Treacle is  
made thus :*

**R** *Ecip.* Of Treacle  $\mathfrak{z}$  ii l. of red Myrrhe  
 $\mathfrak{z}$  x. of orientall Saffron  $\mathfrak{z}$  ii. of Cam-  
pher  $\mathfrak{z}$  i. of distill'd wine  $\mathfrak{z}$  v. Let these be  
distill'd according to Art.

*The Cure of the Head-ach.*

**R** *Ecip.* Of Arsmart growing about Vil-  
lages M. ii l. of Moule-eare, of Betony,  
ana M. l. of Sengreen M i. of Night-shade  
M l. of Rose-water a sufficient quantity.  
Let these be boiled together, and let there be  
added to it, of red Corals  $\mathfrak{z}$  i. of prepared  
Pearles  $\mathfrak{z}$  i. Make of it a Cataplasme, apply  
it to the head so long, till all the paine be  
allayed.

*Recip.* Of Arsmart M i. Of Mouse-ear  
M l. Let these be boiled in  $\mathfrak{z}$  x. of Betony-  
water, let one moiety boile away, let it be  
strained, and prest out.

*Recip.* Of this strained liquor  $\mathfrak{z}$  v. of the  
oyle of Juniper Berries, gut. v. of our My-  
sterium, gr. i. Make a Potion of it.



*The Cure of Madnesse.*

*Recip.* Of our Mysterium gr. i. of rectified Aqua vitæ gut. v. of Arismart ʒ iii. Make a potion of it, which the party must use so long till the madnesse be gone, and the use of reason be restored.

*The Cure of Epilepsie, or Convulsion.*

**R***Ecipe.* Of our Mysterium gr. i. of prepared Pearles ℥ i. of the uterine Elixir gut. v. of Pæonie-water a sufficient quantity. Make a Potion of it, which must be given to the Epileptick party before the Paroxisme; and after the Paroxism let the hinder part of the head be anointed with a Balsame, in which is Oile of Turpentine ℔ i. of Stalactic Galban ℔ i. Gumme of Elemi or of Ivy ʒ iii. Let these be distilled, throwing away the Feces and Phlegme.

*Gutta ejusque species; the Gout  
and its kinde.*

As Apoplexie, Palsie, the contracture of any part, and their beginnings, or the colick paine,



paine, Iliack passion, and such like Symptomes; as Numness, Cramp, Trembling: the party is to take a Potion as well at the entring into the Bath, as at the comming forth of it; in which Potion is, of our rectified Aqua vitæ gr. v. of Dracunculus Augustanus ʒ i. of our Mysterium gr. i. l. make a a Potion.

*The Rectified Aqua vita.*

**R**ecipe Of the juyce of Dracunculus Augustanus, of Baulme, of Celandine, of both Snees-worts ana lb i. Of all kinds of Pepper ʒ i. of Cloves ʒ ii. of Cubebs, Ginger, ana ʒ i. lb. of Cinamon ʒ ii. of Mace ʒ i. lb. of myrrhe ʒ ii. of Bean-ashes ʒ v. of honey-water ʒ vi. of rectified distilled wine lb v. Let these bee infused for nine dayes, and separated in a Pellican, unto the Spirits: then take this distilled liquor.

*Recip.* Of Roses, flowers of Rosemary, of Sage, of Hearts-ease, of Marjoram, of Verbascum (Mugwort) ana ʒ i. lb. of Zedairie, of the best Cinamom ʒ ii. of Mace, of Nutmegs ana ʒ i. lb. of Cloves ʒ ii. of Cubebs ʒ i. lb. of Amome ʒ ii. of Paradise-graines ʒ vi. of Civet ʒ i. lb. of Amber ʒ ii. of Melech

B 3

gr. vi.

gr. vi. Macerate them in Ashes for three dayes, separate, and keep the distilled liquor in a glass well stopped.

*The following Balsam must be continued for a month.*

*Recip.* Of the root of Swallow-wort lb ii. of ground-Dwarfe (Danewort) lb i. s. of Gentian lb i. of red Fearn ʒ iiij. The Herbe of Dracunculus Augustanus, of Baulme, of Celendine ana M. ii. of Lavender, of Arlesmart, of Eupatorium, of Arthritic Ivy ana M. iiij. of Perwinekle M ij. of Flammula, of red Rocket ana M. ij. s. of the Flowers of the Lillies of the valley, of Chamomil, of Verbascum, of the lesser Centorie, of Prunella, of Betony ana M. i. of Hemp-seeds lb s. of Poppy ʒ i. Of the Celestiall water, or of our Indicum, a sufficient quantity: after the Bath let the affected Members be anointed with the following Unguent.

Of Opopanax lb s. of Galbanum lb i. of Sagapenum ʒ iiij. of Ammoniack ʒ ii. of Bdellium ʒ i. Let these be dissolved in Vinegar, strained, and an oyle of it distilled according to Art, adde thereunto of Oyle of Turpentine lb i. s. of the Philosophick oile ʒ iiij. of the oyle of Bayes, of Juniper  
ana



ana lib. s. of Spick ʒ i. of Cantharides ʒ v.  
 of both sorts of Pepper ʒ iiij. of Cardamom  
 ʒ ij. of fresh Castoreum ʒ iiij. of Euphorbi-  
 um ʒ ij s. of Mastix, Frankincense ana ʒ iiij.  
 of Myrrhe lib. s. Let these be distilled in the  
 manner of an oyle, adde thereunto of liquid  
 Storax ʒ i. s. of the spawn of Frogs, of  
 Frogsgendred in leaves num. xx. of earth-  
 wormes, of the grease of a Badger, of a Fox,  
 of a Wild-Cat, of a Bear, ana ʒ iiij. of Deer-  
 suet, or of a Stag ʒ iiij. of Barrowes grease  
 ʒ ii. of the best Vinegar, and of distilled  
 Wine ana ʒ i. s. Distill these againe: let the  
 following Fomentation be used, either in  
 stead of a Bath or of an Unguent.

Rx. Of the grease of a Badger, of Cala-  
 mitium of Frogs, of oyle of Olives lib. s.  
 of Juniper ʒ v. of Mastix, of Myrrhe, ana  
 lib. s. of Salt ʒ ij. of Turpentine ʒ vi. Mingle  
 these, burne them well in a kettle, lay the af-  
 fected member over it, staying it with a  
 convenient instrument, let it be well cove-  
 red, lest the vapours goe away, doing no  
 good: if the Fomentation cooleth, heat it  
 againe; this must be continued for twelve  
 hours every day. Thus the juyce of Flammula  
 being distill'd, and taken mornings and eve-  
 nings, will in a short time cure that symp-  
 tome.

*This following Receipt is good against the Cramp.*

**R**ecip. Of the Officula cut in the midst of white Snailles, of Hares-knuckles ana  $\mathfrak{z}$  ij. of prepared red Corals  $\mathfrak{z}$  s. mingle these :

R. Of this powder  $\mathfrak{z}$  i. of our Mysterium gr. i. Water of the Ocymus Caryophyllatus  $\mathfrak{z}$  iij. Make a Potion of it, which must be often iterated, the Officles ( shells ) must be well heated, or made hot in the hand, then the parts tormented with the Cramp will the sooner be eased, and freed from that stretching and contraction.

*Of distilling Rheumes in Mans body.*

**R**ecip. Of our Panchimagogum, of the great Frankincense, of prepared red Corals ana  $\mathfrak{z}$  i. of Chalcantin Sulphur gr. ij. of the juyce of Arsmart, of the whitest sugar, ana a sufficient quantity. Make a Chactartick bole of it : or,

R. Of our Panchimagogum, of the imperiall Pills, ana  $\mathfrak{z}$  i. of the Species, of precious stones, of Diamoshum ana  $\mathfrak{z}$  s. of  
Opium



Opium gr. i. Make pills of it with the juyce of Lemons.

*Our Panchimagogun is made thus.*

**R** Ecipe. Of Spirit of Wine lib. i. Of Species of Diambra  $\mathfrak{z}$  i. Infuse these for fourteen dayes, digest it in the Sunne, let the Vessels be well stopt, this spirit is ting'd of a deep red : shake it every day three or foure times, then cast off the spirits from the Species of Diambra : digest it in a Balmie for a fennight or fortnight.

*The following things purge the skin.*

Rx. Of fresh Scammonie  $\mathfrak{z}$  i. of the best Rhubarb  $\mathfrak{z}$  iii.  $\mathfrak{z}$  i. of Colocinth  $\mathfrak{z}$  v. or  $\mathfrak{z}$  i. of the best Agarick  $\mathfrak{z}$  iii. s. of Turbith  $\mathfrak{z}$  i. of Hermodactils  $\mathfrak{z}$  ii. l. of the black sneeze-wort  $\mathfrak{z}$  ii. Of Sene leaves  $\mathfrak{z}$  i. of Mastix, myrrhe, red roses, of Fennel-seeds, of Anise ana  $\mathfrak{z}$  i. s. These being grinded and steeped, must be put in a linnen bagge, and prest in a pewter Presse : dissolve in this expression, of Aloes Succotrina  $\mathfrak{z}$  xii. at last let this Wine evaporate in a Balmie, and a spissitude in the bottome will be left as thick as honey, Of this Compound may be taken halfe a Scruple, or a whole one, in Malmsey,  
or

or with other pills aggregative. Adde thereunto some drops of Chalcantin oyle, to strengthen its purging quality.

*Against all manner of symptoms  
of the Eyes.*

**R**ecipe. Of white Lythargyre, of Alumen plumosum, of extinct Tutia, ana ʒ i. of waters of Eye-bright, of Speedwel, of Fennell ana ʒ i. f. of flowers of white Verbena, of Succory, of Cyanus ana ʒ i. of Camphore ʒ i. f. These being beaten, distill them: with this distilled liquor wet a linnen Cloth, and thus cold wash the eyes with it: The leaves of the Verbena bearing whitish flowers, must be worne about the neck like a neck-cloth for nine dayes. With or by this Amulet are perfectly cured Epiphora, *al'as* Lachrymæ (teares,) opthalmia, or Lippitudo, or rheume in the eye, and other symptomes of the eye. The Pearle in the eye is instantly cured, if a piece of the root of Taraxicus belaid on the tongue: or if any humorous matter runneth in the eye, eating and consuming the white of the eye, is healed, if the clay of Anatolia, sealed with the hand of the Turkish Emperour, or  
in



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in lieu of it, the chalk of Malta, be dissolv'd  
in Rose-water and applyed.

*The cure of Deafeness.*

**R**ecip. Of Earth-worms, of Saws, of  
each  $\mathfrak{z}$  iii. of an Oxe-Gall  $\mathfrak{z}$  i. f. Distill  
it per Alembick. Add thereunto the essence  
of black sneeze-wort  $\mathfrak{z}$  i. the juyce of Rhu-  
barbe prest forth with the oyle of bitter Al-  
monds  $\mathfrak{z}$  i. f. oyle of Camphire  $\mathfrak{z}$  i. f. of the  
seeds of Nigella, of Hyosciamus, of Poppy,  
ana  $\mathfrak{z}$  f. of the water of the flowers of the  
lesser Centorie  $\mathfrak{z}$  ii f. of Celandine  $\mathfrak{z}$  f. of  
Hungarish Saffron  $\mathfrak{z}$  i.

*To restore the lost colour of the face.*

**R**ecip. Of the water of the flowers of  
Rosemary, of the two sorts of Betony,  
ana  $\mathfrak{z}$  ii. of the Herbs of Verbena,  $\mathfrak{z}$  iii. of  
Wormewood  $\mathfrak{z}$  i. of the root of Polypodium  
 $\mathfrak{z}$  ii. f. of our Mysterium gr. i. Make a large  
lotion against the Nitrous Colours of the  
face.

*Against*

*Against Bleeding.*

**R**ecip. Of the root of whites enicle  
 ℥ i. of Hempseed, of Milke, a suffici-  
 ent quantity : Boil these and preis them out;  
 of that expression R. ℥ iiii. of Chalcanti-  
 thin Sulphur, gr. ii. of our Mysterium gr. i.  
 Make a Potion ; outwardly apply to the  
 thighes, if men ; but if women , to the bel-  
 ly, the following hot decoction so long till  
 the bleeding be stayed.

R. The rindes of the best root of Hen-  
 bane ℥ f. of Vinegar of Roses a sufficient  
 quantity.

*Against Tooth-ache.*

**T**He Anodyn Balsam must be used, or else  
 let the teeth be often washed with the  
 following warme decoction.

R. Of the root of Arsmart M. v. of So-  
 lanum M. ii. of the seeds of Staphisagria ℥ f.  
 Of Plantaine-seeds ℥ i. of the rinde of the  
 root of Tamar, ℥ f. of Henbane ℥ iii. of the  
 root of Tormentilla ℥ ii. of Rose-Vinegar  
 lb i. of red wine lb ii. Let these be well  
 boiled : Phlebotomy and Scarification must

be



be used also: and if it be a hollow tooth which paineth the partie, put into it Frogs-grease, that paine will be allayed for ever.

*Against rottenesse of Teeth.*

**R**ecip. Of the juyce of Plantayn, or of a decoction made of it with wine, of Celandine, of the golden Comfry, of Dracunculus Augustana  $\mathfrak{z}$  iii. of Oxymel i. quart. of Aloes  $\mathfrak{z}$  i. l. of Alome  $\mathfrak{z}$  ii. Make a Gargarisme, which must be used daily: if the teeth doe stink and are growne black, and the gummes are swell'd, full of humors, then take the Ashes of Rosemarie-stalkes, put them into a cleane Linnen, wipe them daily with it, continuing it for five or six dayes: if those humours returne, then you must continue the use of this Medicine.

*Against the Squinsie.*

**R**ecip. Jewes-eares, grown on Elders  $\mathfrak{z}$  l. Let these be steeped over night in water of Prunella  $\mathfrak{z}$  v. presse it out, adde to it of our Mysterium gr. i. and give to the partie this Potion: Let the party daily gargarise

garise three or foure times with this following warme Gargarisme.

Rx. Of Urine of man ℥ i. of the juyce of Hypericon ℥ ii. of Arsemart ℥ iii. of Prusnella ℥ i. l. of Oxymel Seylliticum lib. i. In the interim, if the parties tongue be furr'd, or the throat be fill'd with clamminesse, let it be rubb'd with a Scarlet cloth, that it bleed: if any tumor apparent and great paines be accompanied with it, then use this Cataplasme.

Rx. Of Jewes-Eares ℥ l. of the root of Dwarfse-Elder ℥ i. l. of Arsemart Mi. of Rose-Vinegar, a sufficient quantity: adde thereto of Camphor ʒ l. make a Pulvis. Let these be boiled, and add of our Mysterium gr. ii. This Decoction is against the Inflammation of the throat.

*Against the Heart-groaning of Children.*

**R** Ecip. Of the lesser Water-Cresses M. i. of Wine or Water, a sufficient quantitie. Let it be boiled, and adde to it of our Mysterium gr. ii. Make a Potion against the inflammation of the Breast. This decocted Herbe is applied as a Pulvis to the place affected. To



*To cure the Gout.*

**R**ecip. Of Aloes, being washed nine times, of the Decoction of the midler Cumfry  $\mathfrak{z}$  i. s. of our Mysterium gr. xiv. of red Myrrhe, of white Frankincense ana  $\mathfrak{z}$  s. of red Corals, or in lieu of them, of prepared Sarda,

of transparent Citrine  $\mathfrak{z}$  Caribis,  $\mathfrak{z}$  ana  $\mathfrak{z}$  s.  
 $\mathfrak{z}$  Amber,  $\mathfrak{z}$

Of the best Unicorn gr. iiii. of the best Mosch gr. ii. of ordinary Saffron. gr. vii. Make a masse of Pills with the juyce, or the dissolved Salt of Arsemart, hereof are made Pills of the bignets of *Ruffus* his Pest-pills, two whereof are ministred morning. The midler Solidage or Cumfry being boiled, and the Arsefmart express'd, must be put between two Tiles and covered with Dung, externally applyed, if the paines be extreame; use the Anodyn Ointment heated.

**Rx.** Of oyle of Cloves  $\mathfrak{z}$  ii, of Juniper Berries, of Sulphur Chalcantin, ana  $\mathfrak{z}$  i. These must be distilled *per Alembick*, all Junctures being well luted: adde thereto,

Of Tile - Oyle  $\mathfrak{z}$  ii. of Turpentine  
 quart i.

quar. i. of fresh Castoreum, of Opium, ana  $\mathfrak{z}$  ss.  
 of Saffron,  $\mathfrak{D}$  ii. Distill this againe gently, as  
 you have an Anodyn Oyle, wherewith the  
 affected place is anointed: or take a Lythar-  
 gyr prepared with Alome and Rose-water:  
 It i. boile it in water of the Spawn of Cray-  
 fishes, and May-dew, or Rain-water to a  
 thickness of honey, adde thereto of the

juyce of  $\mathfrak{S}$  Cray-fishes,  $\mathfrak{S}$  quart i.  
 $\mathfrak{Z}$  Gammara,  $\mathfrak{S}$

Of the Herb of Arseimart It ss. of Solanum  
 (nightshade,) of Sempervivum or House-  
 leek, of the  $\mathfrak{S}$  Water-Lillie,  $\mathfrak{S}$  ana  $\mathfrak{z}$  i.  
 flowers of  $\mathfrak{Z}$  Nenuphar,  $\mathfrak{S}$

Of Henbane boiled  $\mathfrak{z}$  ii ss. of oyle of Poppy-  
 seed  $\mathfrak{z}$  i ss. Boile these againe to a thickness,  
 at last adde to it of Opium steeped in oyle  
 of Bayes, and Juniper, for some dayes and  
 strained  $\mathfrak{z}$  vi. of Camphore  $\mathfrak{z}$  i ss. of Myrrhe,  
 of Frankincense, ana  $\mathfrak{z}$  l. make of it an Ano-  
 dyn Unguent, and it must be macerated in  
 a well-stopped Glasse at the heat of the Sun  
 for a Moneth, after the place affected must  
 be anointed with it warme.



*For the dissolving of old tartareous knots and stones; the following ointment must be applyed daily once or twice.*

Rx. Of the liquor of Mumia quart i. of the sweet oyle of chalianthum (vitriol)  $\mathfrak{z}$  i. of the spirit rectified of Tartar; mixe these; Or;

Rx. Of the liquor of Mumia quart i. of the oyle of Juniper berries,  $\mathfrak{z}$  x. of Turpentine.  $\mathfrak{z}$  ij  $\beta$ . mix these.

*Against sleepinesse.*

**R** *Ecip.* Of our Mysterium gr. i. of oyle of Pearles, gr. vi. of boyled Roman cole, sweetned with the whitest Sugar.  $\mathfrak{z}$   $\beta$ . make a bole of it, which must frequently be used or taken.

*Against the rottenesse of the Lungs, and stinking breath.*

**R** *Recip.* Of our Mysterium, gr. i. of oyle of Juniper Berries, gr. v. of the water of the Augustan Dragon,  $\mathfrak{z}$  ii. of Arsemart  $\mathfrak{z}$  iii. mixe these, and make a potion.

C

*Against*

*Against shortnesse of breath. Asthma.*

**R** Ecip. Of our Mysterium gr. i. of prepared Sulphur gr. x. of the roote of Elecampane  $\mathfrak{z}$   $\beta$ . a sufficient quantitie of Honey: make it into an electuarie, let the partie take that whole quantitie.

*Against the oppression of the Chest or Breast.*

**R** Ecip. Of the decoction of the Herbe of Cyclamen or Saw bread in Wine, with the Myristick Nut  $\mathfrak{z}$  iii. Make a Potion for the streightnesse of the Breast, to be taken fasting.

*Against Pleurisie.*

**R** Ecip. The juice of Tormentilla  $\mathfrak{z}$   $\beta$ . of Carduus water  $\mathfrak{z}$  iii. of wild sage  $\mathfrak{z}$  ii. of flowers of the Lilies of the Valley, of Buglosse, of Violets, of Borage quart. i. of Cinamom  $\mathfrak{z}$  iii. of the brain of a Kite qu i. These being mingled, are to be steeped for eight dayes, and distilled in a Balmy.

**R**. Of this distill'd liquor  $\mathfrak{z}$  i. of our Mysterium gr. i  $\beta$ . make a potion.

**R**. Of



Rx. Of the Herb of Baulm, of cole Mi. of Mint M  $\beta$ . of Wormewood P i. Steep these in distill'd Wine, for twelve houres at a gentle heat.

Rx. Of this liquor  $\mathfrak{z}$   $\beta$ . of oyle of Jnniper Berries, gr. v. of Malmſie  $\mathfrak{z}$  i  $\beta$ . of Camphore gr. i  $\beta$ . of our Myſterium gr. i. Mingle these and make a diaphoretick Potion, which the partie is to take mornings and evenings : Outwardly to the affected place use this Unguent.

Rx. of the distill'd and expreſs'd oyle of ſweet Almonds, ana  $\mathfrak{z}$  iii. oyle of tiles  $\mathfrak{z}$  i. Mixe these, make a ſoft Unguent according to art, with a quantity of wax.

Or ; Rx. Of Sallet oyle quart. i. of the juice of Tormentilla  $\mathfrak{z}$   $\beta$ . of the braine of a Kite  $\mathfrak{z}$  i. Wax a lineament ; forget not to Phlebotomize the partie.

*To cure the crudities of the Stomack,  
and its digestion.*

**B**Efore dinner and ſupper, let the partie take this Bole.

Rx. Of the oyle of Jnniper Berries gut.v. of conſerve of Roſemary flowers  $\mathfrak{z}$  i  $\beta$ . of our Myſterium gr. i. Make a bole of it.

C 2

After

After dinner and supper let him use this powder.

Rx. Of pulverised water mint  $\mathfrak{z}$   $\beta$ . of the dry twigs of a hael-mistle  $\mathfrak{z}$   $\beta$ . of Oak leaves  $\mathfrak{z}$  i of Galanga  $\mathfrak{z}$  ii. of Sugar a sufficient quantity : make a powder of it.

*Against the Spleen.*

**R**ecip. Of Mans Urine  $\mathfrak{z}$  i  $\beta$ . of the water of Tamarisk  $\mathfrak{z}$  v. of the calcined Lazul-stone  $\mathfrak{z}$   $\beta$ . of our Mysterium gr. i. make a Potion of it.

Rx. Of Opopanax, of Galbanum, of Ammoniacum, ana  $\mathfrak{z}$  ii. of the rectified blessed oyle  $\mathfrak{z}$  i  $\beta$ . Make a plaister according to art, which must lie on the scirrous Spleen, for six or eight weeks.

*Against the Dropsie.*

**I**N the first place, the Dropicall partie being brought to an abstinence, there must be made a continuall Potion, in which are boyled the roots of Asclepias, or Vince Toxicum, according to our custome, in  $\mathfrak{lb}$  i. of Malmesie, let it be strained and press'd out. In  $\mathfrak{z}$  iii of this decoction, must be steeped



ped over night, of our Myſterium gr. i ſ. up-  
on hot embers, adde unto it of Rhubarbe  
rectified by ſpirit of Tartar ℥ i. of the oyle  
of Jnniper Berries gut. v. of the water of  
Speedwell ℥ ii. make a Potion, to be taken  
daily three or foure times, and muſt be fol-  
lowed till the cauſe of the diſeaſe is taken  
off.

*For the diſperſing of the humour, out-  
wardly muſt be applyed to the decoction of  
Oedipus.*

Rx. Of Swallow-wort ℥ ii. of the herb  
of Dwarf Elder M i. of Mugwort M ii. of  
the leſſer Water Crefſes Miß. of Moſſe  
grown on ſtones M i. of flowers of Nenu-  
phar, of Verbaſcum, of Hypericon, ana P i.  
of Elders M i. of Chamomil P i. of ſeeds of  
radiſh ℥ß of Carrowie ℥ iiij. of meal of  
Beanes ℥ i. of dried Pigeons dung lbß. of  
Goats dung quart. i. of Hens dung ℥ i ſ.

Let all theſe be boyled in red Wine, and  
Roſe water, ſtraine and preſſe it out; dip  
a linnen cloth into this hot liquor, and ap-  
ply it to the Tumour, continue it till the  
humour be gone, and no remainder of it be  
left. The Patient under the cure may  
uſe the Electuarie of Diacubebs, prepared  
thus.

C 3

Rx. Of

R. Of Crocus Martis reverberated very subtilly ʒ i s. of Spodium ʒ v s. of all sorts of Sandals, ana ʒ i s. of the foure cold great seeds, ana ʒ v. of the seeds of Endive, of Purslane, of Lettice, ana ʒ ij. of Sugar dissolved in the juice of Pomgranats: make this mixture into an Electuarie.

*The cure of the yellow Iannidies.*

R Ecip. Of our Mysterium gr. i. of Earth-wormes, of dry Saws, ana num. v. of orientall Saffron gr. iiij. of distill'd Wine, in which is steeped Celandine and Centory the lesser ʒ i s. of Malmſie ʒ iiij. make a diaphoretick drink of it.

*The cure of Soda (a heat of the Stomacks Orifice.)*

R Ecip. Of our Mysterium gr. of wash'd Aloes ʒ s. of Marin Chalk ʒ s. of seeds of Poppie ʒ i. of the oyle of Myristick Nuts gr. v. Make Pils of them with the juice of Mint, or of Cyclamen, num. ix. three at a time to be taken.



*To cure Vomiting.*

**R** Ecip. Of Ferment (leven) quart i. of the juice of Mint, exprest with Vinegar, as much as is sufficient.

Boile these to the forme of a plaister, which must be applyed hot to the Stomack, being cold, renew it hot; and as often the Patient hath eaten or drunk, let that plaister lie on the Stomack for one or two houres.

*To cure the paine of the Stone Cholick.*

**R** Ecip. Of the extract of the root of Chameleon ℥i. of distill'd Sallet oyle, of oyle of Juniper Berries, ana gut. v. of Aniseeds-oyle gut. viij. of the water of Arsemart ℥iii. of our Mysterium gr. i. make a Potion.

**R**. Of true Zibeth gr. x. of oyle of Mace gr. vi. Mix these and anoint the Navill, laying upon it the shell of a Walnut for an hour or two. This is an approved remedy also against the rising of the mother.

*Against the Stone of the Entrails col-  
led constipation*

**R** Ecip. Of our Mysterium gr. v. of Ma-  
stix, of Mumy, ana ʒi. of Aniseeds ʒi.  
of Diacidonium, of despumed Hony, or of  
juice of Lemmons or Quinces, a sufficient  
quantity : mix these into an Electuarie : the  
dole of it is ʒi.

*To cure a Lask or Loofensse.*

**R** Ecip. Of Plantaine water, or of the  
decoction of Fern-root, or of the Au-  
gustan Dragon ʒi. of Camphorated li-  
quor ʒi. of mans Urine ʒi. of the oyle of  
red Corals ʒi. of Crocus Martis ʒi. of  
our Mysterium gr. i. Make of it a Potion.

*Against Wormes.*

**R** Ecip. Of our Mysterium gr. i. of cyle  
of Turpentine gut. v. of the water of  
Arsemart ʒiij. of Wormewood ʒi. Make  
a Potion.

*To the Fundament, apply this U-guent.*

**R.** the green Herbe of Hypericon, of  
the



the lesser Centorie, ana M i. of washed Aloes  
a sufficient quantity.

*Make an Unguent according to art.*

*Against the Piles, Emrods about the  
Womb or Fundament; The chops in  
the palms of the hands, and  
soles of the feet,*

**C**Hiefly must be taken the Palestin Poti-  
Con, next that, that fomentation must  
be used four or five times against the Chops.

Rx. Of the root of the lesser Nettle  $\mathfrak{z}$  vi.  
of Raponticum, of the regall Cumfry, of  
Eupatorium, of Pyrola or Wintergreen, of  
the lesser Centorie, of Prunell, ana M i. of  
Barly meal, of Wheat meal, ana  $\mathfrak{z}$  i. of  
pure water a sufficient quantitie, for a de-  
coction.

Or in lieu of it, let the Chops be an-  
nointed mornings and evenings with the  
following unguent.

Rx. Of the grease of a wild Cat, of a Hart,  
of a Badger, of Petroleum, ana  $\mathfrak{z}$   $\beta$ . dissolve  
or melt these in a gentle heat, adde there-  
unto of the oyle of Juniper Berries  $\mathfrak{z}$  vi. of  
tile oyle  $\mathfrak{z}$  iij. of oyle of Spike  $\mathfrak{z}$  i. mixe these.

*Against*

*Against Womens Satyrials (or itching)  
unto Copulation.*

**R**ecip. Of roots of Radish, of oyle of bitter Almonds, of oyle of Apricockes kernels, ana  $\mathfrak{z}$  i. Make a Pessarie, leave it over night in the neck of the Womb.

*Against the exulceration in the Kidneys and Bladder.*

**R**ecip. Seaven Winter Cherries, steep them in the best Wine, or in newly boyled Wine of  $\mathfrak{z}$  ij. for twelve houres, presse it out very hard, and adde to this expression, of mans Urine  $\mathfrak{z}$  i. of oyle of Turpentine, gut. v. of white Frankincense  $\mathfrak{z}$   $\beta$ . of our Mysterium, gr. i. Mixe these and make a Potion of it.

*The cure of the Stone.*

**R**ecipe. Of the root of Acorus (Calamus Aromaticus) or of Gariophyllida Liliorum Crocorum, of the Herbes of Aquilenta, of Carduus, ana M. i. of Maiden-haire M. ii. of white Ginger  $\mathfrak{z}$  i. f. Let these be



be boiled according to our manner, in *Alsa-*  
*an* Wine, straine and expresse them, in  
 at expression steep for twelve houres, of  
 ar Mysterium. gr. ii. adde unto it of the oyl  
 Juhiper Berries, gr. v. of orientall Saff-  
 on, gr. ii. Make a Potion of it, to be used  
 three or four times in the Bath. The Bath  
 this.

Rx. Of roots and Herbes of white Tur-  
 eps, of Parsenips, ana lb i. of Aquilina lb f.  
 f Anonis, of the Herbes of Gramen, of  
 peedwell, of Fragaria, of Buphtalmus, of  
 Maiden-haire, of Mugwort, of Verbalcum,  
 f Chamomil, of Arispaltea, ana M. i. of  
 etonie of purple and white flowers, ana  
 M. ii. of Prunella, of Carduus Benedictus,  
 ana M. i. of seeds of Mug-wort, of Radish,  
 f Nettles, ana ʒ v. of Winter-Cherries,  
 quart i. of Snow-water, or Rain-water, or  
 May dew, a sufficient quantity, which ser-  
 eth instead of the Baths in *Helvetia*, the  
*Alpes* and *Bohemia*, and must be continu-  
 ed for ten or fourteen days.

*Against*

*Against the Carcinoma or Canker of  
the Wombe.*

**R**ecip. Of the root' of the regall Cam-  
fry, lb i. of Aristolochia rotunda  $\text{z}$  vi.  
the Herbe of Agrimonie, of Sanicle, of the  
Lyons foot, of Winter green, of both Pee-  
winckles, ana M. i. of the Augustan Dr-  
gon, M. vii. of Parsenips, of Turneps, ana  
M. i. of new red wine two quarts : Let  
these boyle together, and take of this  
quor  $\text{z}$  iiij. of the liquor of Microcolme  $\text{z}$   
of our Mysterium gr. i. Make a Potion  
it.

**Rx.** Of Turpentine wash'd in Rose water  
 $\text{z}$  vi. of Aloes Succotrine  $\text{z}$  i. of the juic  
of the great Camfry-root, of Aristolochia  
rotunda, of the Herbes of Agrimonie,  
Winter green, of Plantaine, of the Augu-  
stan Dragon, of Arsemart, of the flower  
of Verbascum, of Hypericon, of Prunella  
of Centorie the lesser, of Betonie, ana  $\text{z}$  iiij.  
of the oyle of Dill, of Frogs, of Earth  
wormes, ana lb i. Make a Pessarie, to be  
put up into the Neck of the Wombe for  
foure or five houres every day. This may  
be applyed to the scissures or chops of the  
Privities



ivities and the fundament, and to the open-  
es.

Rx. Of Harts suet *℥* s. of the oyle of Mer-  
rie, of Dill, of yolkes of Eggs, ana  $\mathfrak{z}$  vi.  
wax a sufficient quantity. Make an Un-  
ent for the back : these three, viz. a  
tion, Clyster and Unguent, must be used  
ily.

*To expell a Mola (a lump of flesh*

Recip. Of Baulme-water, of Speed-  
well-water, of oyle of Juniper Berries  
x. v. oyle of Amber gut. iii. of our Myste-  
m gr. i. of orientall Saffron gr. iii. of  
sch gr. i. make a Potion.

Rx. Of Scammonie  $\mathfrak{z}$  iii. of Lapis Lazu-  
 $\mathfrak{z}$  s. of Amber  $\mathfrak{z}$  vi. of artificiall Chryso-  
lle  $\mathfrak{z}$  ii. of Austrian Saffron  $\mathfrak{z}$  ii. of Opo-  
max, a sufficient quantitie. Let there be  
ade a Pessarie for the Matrix, which  
ust be ministred at the first opportuni-  
for the drawing forth of the Mola, else  
mning to a perfect bigness it may be the  
ath of the Child-bearing Woman.

*To cure the two sorts of Ruptures.*

**R** *Ecip.* Of the extract of the root of the  
 great Comfrey  $\mathfrak{z}$  s. of white Sanicle  
 $\mathfrak{z}$  i. of the Salt of Arsemart  $\mathfrak{z}$  s. of the wa-  
 ter of Swallow-wort  $\mathfrak{z}$  iii. of the oyle  
 Juniper Berries gut. v. of our Mysterium  
 gr. i. Make a Potion of it, which is good  
 against all sorts of Ruptures: Such Pa-  
 ents must avoid contentions.

*Against the rising of the Mother.*

**R** *Ecip.* Of the liquor of Camphorate  
 Treacle  $\mathfrak{z}$  i. of the extract of the root  
 of Chameleon  $\mathfrak{z}$  s. of the oyle of white Fra-  
 kincense  $\mathfrak{z}$  i. of the oyle of Cinamon or  
 Cloves gut. iii. of the Uterine Elixir gut.  
 of the water of Elder flowers  $\mathfrak{z}$  iii. of Ch-  
 momil  $\mathfrak{z}$  i s. of Arsemart. of the Tincture  
 the Balsam g. v. of Salt of *Insiper*  $\mathfrak{z}$   
 Make a Potion of it.



*Of Hystericall passions, of the obstru-  
ction of the Moneths, or their  
immoderate purgation,  
and of the Whites.*

**R** Ecip. Of the water of Baulm, of Speed-  
well, of Pulegium,  $\mathfrak{z}$  s. of Mugwort,  
of the flowers of white Lillies, of Sanicle,  
ana  $\mathfrak{z}$  vi. of the oyle of Savin-Berries, of  
Bayes, of Citrin Amber, ana gut. v. of  
the Uterin Elixir gut. v. of salt of Wine  $\mathfrak{D}$  i.  
of our Mysterium gr. i. of Saffron gr. ii.  
Make a Potion, let the party drink of it mor-  
nings and evenings.

*The Uterine Elixir is made thus.*

**R** Ecip. Of the yellow flowers of Leu-  
coun, of Rosemary, of Lavender, ana  
 $\mathfrak{z}$  v. of the Herbe of Ocymus, of Garyophil-  
lata, of sweet Marjoram, of Sage, ana  $\mathfrak{z}$  s.  
of the root of Carnabodium or Deronicum  
Alex:  $\mathfrak{z}$  i s. of Mace, of Nutmegs, of the  
best Cinamon, ana  $\mathfrak{z}$  ii. of Cloves, of Cu-  
bebs, of Maltix, of Frankincense, of Myrrhe,  
ana  $\mathfrak{z}$  s.

Put so much of essence of wine to it, that  
it

it stand a hand breadth above it : being shaken and well mix'd, distill it seven times in a Balmy, then temper this distill'd liquor with the powder of the leaves of Opium, num. xx. Of Pearles, of red Coralls ana ℥ i. of garnats, Rubies and Sardies, ana ℥ ss. Digest these in a Balmy for a month and afterwards separate the oyle from the phlegme.

*Against Barrenesse.*

**R**ecip. Of the extract of the root of Sanguinaria Erythronicum ℥ ss. of the salt colbalm ℥ i. of the oyle of the seeds of the lesser Nettle, gut. iii. of the liquor of Cinamon drawn with distill'd Wine ℥ i ss. of the Uterine Elixer gut. v. of our Mysterium gr. i. Make a small Potion, which must be taken morning and evening.

*The cure of the Venereall disease.*

**L**et the Patient containe himselfe in a warm room for two or three daies, and let him use this medicament.

Rx. Of our Mysterium gr. i. of Treacle ℥ ss. of the Electuarie of the juice of Roses



of Mes. ʒi. of Tramin-Wine ʒiſ. Make a  
 Potion of it, which must be used severall  
 times; or, take of the Treacle water ʒiſ.  
 of the salt of Arsemart ʒiſ. of our Mysteri-  
 um, gr. i. Mix these: the Patient having  
 taken this, let him into a tub of hot water,  
 in which is put, of Alome lb̄ v. of Salt lb̄ x.  
 Let these be mixed, put to it a Cetum Scyl-  
 linum, and having stood in the aire for three  
 dayes, evaporate it to a drynesse, then boyl  
 that in raine water, to the thicknesse of an  
 oyle, this we call artificiall Thermæ or  
 Baths: Adde unto it of the roots of Swal-  
 low-wort ʒx. of the great Comfry, of  
 Aristolochia rotunda, ana quart i. of white  
 Sanicle, or in the lieu of it, Cyclamen (Sow-  
 bread) ʒiiſ. of the Herbe of Centorie the  
 lesser, of the wild Winter-green, ana Mii.  
 of Celandine M iſ. of the Yellow Comfry,  
 of Arsemart, ana M iij. of Oak leaves M ii.  
 of tops of Juniper M iiſ. Make a Bath,  
 which the Patient must make use of as long,  
 till all the Pockie sores are gone, and the  
 malignant Ulcers thereof. The Wharts,  
 Boyles, and bones quite rotten, and other  
 stubborn symptomes, must besides the ordi-  
 nary way of curing of Ulcers, have a Bath  
 made, which is more styfifying.

D

R. Of

Rx. Of oyle of Vitrioll  $\mathfrak{z}$  s. of water of mans Blood, of Arse-smart, ana  $\mathfrak{z}$  i s. Or Rx. Of oyle of Cloves, of Camphore, made by the white of an eg  $\mathfrak{z}$  i. Mix it, and with this unguent or liquor anoint the places affected, and apply upon them a stiptick plaister.

*Against the falling off of the haire.*

**R**ecip. Of leaves of Wormewood, of Rosemary, of Betonie, of water Mint, of Pulegium, of Abrotanum, ana M i s. of Roses M i. of the root of Asarabacca  $\mathfrak{z}$  iii. of the orientall Turbith  $\mathfrak{z}$  s. of Cyprus Nuts num. 4. Let these be boiled in lees, and strain it, let the parties head be washt with it, adding Venice soap, and drying the head with warm clothes, then anoint the head thus.

Rx. Of distill'd water of Honey, of urine, ana  $\mathfrak{lb}$  s. oyle of Serpents quart i. of Cloves  $\mathfrak{z}$  ii. Mix these.

*For*



*For the exulceration of the throat.*

**R** Ecip. Of the greater Comfry  $\mathfrak{z}$  ii s. of  
 of Aristolochia rotunda  $\mathfrak{z}$  vi. of Winter-  
 green M. i. of St Johns Wort Mi. of Pru-  
 nella M i s. of Barly P. i. of white Vitriol  
 $\mathfrak{z}$  s. of Sal gemmæ  $\mathfrak{z}$  i s. of the male Frankin-  
 cense, of the best Myrrhe, ana  $\mathfrak{z}$  s. Boyle  
 these in Raine-water to  $\mathfrak{lb}$  i s. straine it, and  
 dissolve in this strained liquor Oxymel Scyl-  
 liticum  $\mathfrak{z}$  ix. and make a gargisme.

*For loose Teeth.*

**A** Noint them with the oyle of Crocus  
 Martis, or, R. of the oyle of Vitriol,  
 gut. v. of the decoction of Plantain, made  
 of red wine,  $\mathfrak{z}$  i s. Mix these: But those  
 Teeth that are ready to fall out, let them  
 be anointed with the oyle of Myristick  
 Nuts.

*For the Virulent Gonorrhœa.*

**R** Ecip. of the seeds of Purslane, of Plan-  
 tain, of Lettice, of Nightshade, ana  $\mathfrak{z}$  ii.  
 of the four hot seeds, ana  $\mathfrak{z}$  s. of Crocus  
 D 2 Martis

Martis very subtilly reverberated. of bole Armenic very well calcined, ana  $\mathfrak{z}$  ii. of the best Sarda  $\mathfrak{z}$  ii l. of Spodium  $\mathfrak{z}$  ii l. Pulverise that which is to be pulverised, add to it the Electuarie of Gemms, a sufficient quantitie : make a mixture in Ferme of a tincture, or broth, let the partie tak  $\mathfrak{z}$  i. of it in the morning, at three of the clock, and at evening, at nine of the clock.

*Of botches, of or about the Privities.*

**R**ecip. Of diachilon magnum  $\mathfrak{z}$  i. of Tile-oyle  $\mathfrak{z}$  l. or of the oyle of Galbanum, or of the oile of Ammoniacum. Mixe these and make a maturative unguent for the vnerall Botch; which being opened, heale it with a stiptick Plaister. The dyet whereby bits are set down for the Palat, ought not so precisely to be prescribed, as Nose-wise Doctors have cunningly invented lawes for women that lie in: They may eat reasonably, and drink a draught of wine sometimes, and their meats may pretty well be seasoned with salt, according as the condition of the disease is.

*The*



*The cure of Leprosie, and of Tinea.*

**R** Ecip. Of the water of Baulme, of Speedwell, of Betonie, of Mugwort, of Fumitorie, of Succorie, ana  $\mathfrak{z}$   $\mathfrak{ss}$ . of the liquor of Microcosme, of Camphorated Treacle, ana  $\mathfrak{z}$  i  $\mathfrak{ss}$ . of the oyle of Juniper Berries, of Bayes, ana gut. v. in which you are to dissolve, of the flowers of Cassia newly drawn  $\mathfrak{z}$  iiij. of Calabrin Manna  $\mathfrak{z}$   $\mathfrak{ss}$ . and adde thereto the Symp of Stæchas  $\mathfrak{z}$  vi. of our Mysterium gr. i. Mingle these, and make a Palestine Potion, which must be taken by the Patient, fasting daily in the Bath, and this alone is sufficient to cure a Lentigo.

*The Bath is made thus.*

**R** Ecip. Of the roots and green Herbes of Balatrachium, of Flammula (Flavel) *M. x.* of Colts-foot *M. v.* of artificiall hot-Bath. as much as is enough. Make a Bath, let the Leper make use of it as long, till all the impure excrementitious scurfs are gone from the body. He may be dipped afterward in the tub (chaire) of the heavenly water, or the *Indian Bath.*

*The cure of a deform'd skin, running o-  
ver the face with a strange colour: for  
all manner of ill effects of hairs,  
and how they are to be  
mended.*

**R**Ecip. Of distill'd Wine lb i ss. of the  
white of boyled Eggs num. x or xii. of the  
calx of Eg shells ℥ vi. of burnt Tartar, of alu-  
men plumosum vel scissum, of Sal gemmæ,  
ana quart i. Distill these into a water, adde  
thereunto of the roots Polygonum ℥ ii. of  
Asphodel, of Brionie, of white Lillies, ana  
℥ i. of Aaron ℥ i ss. of the greater Comfry  
quart i. of the Herbe of Flammula M. iii.  
of Levisticum M. i. of flowers of Beanes,  
of Lilium convallium, ana M. ii. Distill  
these again, and adde thereunto of the  
water of young cut veines that are cut lb ss.  
of Honey quart i. of Camphore ℥ ss. of  
leaves of Gold ℥ ii. of the filings of  
Pewter, of Lead, of Copper, ana ℥ i. of  
the Solar and Lunar Markasite, of Chimo-  
lea, ana ℥ ii. Let these be macerated for a  
moneth in Horte-dung, straine and distill it,  
then make a Bath of the tincture, to be  
used outwardly, or let the haire be wash'd  
with



with it for a fortnight, put of Camphore to it ʒi. and the party may use the Palestine Potion.

*To cure the scabs.*

**A**T the first entring into the Bath, and at the coming out of it, let the partie drink a diaphoretick potion, and so let him use the *Indian* Bath for a fennight. Then let him take off the *Indian* Bath, lb i. of Petroleum ʒ iii. of the Philosophick oyle ʒi. Let these be boiled, well luted, the liquor being cooled, soak sponges in it, and so take it out, and afterward put it into the *Indian* Bath; and that also must be continued for eight dayes.

*Against burnings and parts kill'd by frost.*

**R***Ecip.* Of cocted oyle of Nuts lb β. of Harts Suet, of Goats Suet, of oyle of yolkes of Eggs, of Wax, ana quart i. Make an unguent, still moisten the sore with it.

*Against Varices, when the Arteries or Muscles are swell'd and look black.*

**P**hlebotomie must be used, after that the places affected must be anointed with mans greale distill'd for severall weeks.

*To cure venomous contagious diseases.*

**R***Ecip.* Of Sydericum decocted in old *Alsatian* Wine  $\mathfrak{z}$  v. of syrup of Lemons or Orenge  $\mathfrak{z}$  i. of the liquor of camphorated Treacle  $\mathfrak{z}$   $\beta$  of the liquor of Microcolme, of the oyle of Turpentine, of Juniper Berries, ana gut. v. of red Corals  $\mathfrak{z}$   $\beta$  of the species of Gemms  $\mathfrak{z}$  i. of the Lemnian earth, gr. v. of the best Unicorne, gr. iii. of the best Mosch, gr. i. of orientall Saffron, gr. iii. of our Mysterium gr. i s. Mix these and make a diaphoretick potion.

*The cure of St Antonies fire.*

**E**very yeare, the Sinews, Muscles, Arteries on the legs and feet must be beaten, then this following Medicament must be ministred.

R. Of



Rx. Of the juice of Tartar gut. x. of the water of Arsemart  $\text{z}$  iii. of our Mysterium gr. i. Make a potion of it : at last dip a linnen cloth into the hot liquor, apply it frequently to Antonies fire ; which is :

Rx. Of the poudre of red Myrrhe, of white Frankincense tyed in a bag, ana  $\text{z}$   $\text{ss}$ . of very sharp Vinegar  $\text{lb}$  i. of Tart, or Aromatick wine  $\text{lb}$  ii. Let these be boiled.

*The cure of Imposthumes.*

SOME Imposthumes are simple and mild, Others are malignant. For the malignant Imposthume, beside the use of Chirurgicall meanes, this following potion may be ministered.

Rx. Of our Mysterium gr. i. of the juice of Tartar gut. x. of oyle of Turpentine  $\text{D}$   $\text{ss}$ . of Juniper oyle, gut. v. of the liquor of Camphorated Treacle  $\text{z}$   $\text{ss}$ . of water of Valeriana, of Fumitorie, of Veronica, ana  $\text{z}$   $\text{ss}$ . Mingle these and make a potion ; inwardly must be used a Medicament, which openeth the exulceration, especially of the Carbuncle or Anthrax, or the pestilentiall boyle.

Rx. Of the Crystallin Realgar  $\text{D}$  i. of Calx vive  $\text{z}$  i. of Oak misleto, a sufficient quantity

quantitie. Make an aperitive unguent co  
it. Afterward in the very same manner, as  
usually is proceeded with a simple Impo  
sthume, let there be applyed a concocting  
and attractive medicament, vulgarly a Ma  
turative joyned with an attractive.

Rx. Of the juice of the herb of March  
mallows, of Dwarf Elder, of Colewortts  
of Rue, of Oxylapathum, of Arsesmart, ana  
℥ f. of Muscilages, of Linseed, of Fenugreek  
of Psyllium, of Quinces, of Colophone, co  
the Mistleto of the fir or pine tree, of Tur  
pentine, of the tops of the Larix (the larr  
tree,) of Juniper, of the root of the great  
Cumfry, ana ℥ i. of Bdellium ℥ vi. co  
Figs, of Raisins boyled, ana ℥ i. of Beanes  
ana ℥ f. of the powder of Rhubarbe ℥ ii. co  
the root of Hermodactyls ℥ f. of Citrin Am  
ber ℥ f. of Foxes and Cats grease, ana ℥ i.  
of womans milk ℥ iii. of Tyle oyle ℥ i.  
of Juniper oyle, of Dill oyle, of chamom  
oyle, of sweet Almond-oyle, of the oyle  
the yolks of Eggs, ana ℥ i f. Make a suppu  
rating Plaister according to Art, then wi  
a stiptick plaister, cicatrice it : Phlebotomy  
may be used also in this case.



*The cure of Ulcers.*

IN the first place, to assuage the grievous paine of Ulcers, as of Gangreen, Cancer, and the running Phagedena, and the like, with a Balsame or a nodyne Un-  
ment, this following Chironick potion is  
to be given thrice in a day.

Rx. Of Swallow-wort, of the herbes of Wintergreen, of the lesser Centorie, ana *Mi.* the Augustan Dragon, of the midler Rumfry, of Arselmart, ana *Mij.* of Celan-  
ne *Mi f.* Boyle these in a Kettle for an  
houre and a halfe, luting the junctures ve-  
well, straine it with Beer, new Wine or  
new Meale, and presse it out.

Rx. Of this expression  $\text{℥} \text{iii.}$  of the water  
of the Cervin germination  $\text{℥} \text{ii.}$  and dissolve  
herein of granated Manna  $\text{℥} \text{i.}$  Then adde  
of Rubarbe extracted with spirit of Tartar  
 $\text{℥} \text{i.}$  Mix these and make a potion.

Rx. Of this expression  $\text{℥} \text{iii.}$  of Nater of  
alma Christi buds  $\text{℥} \text{ii.}$  of the oyle of Ju-  
per Berries, gut. v. of our Mysterium gr. i.  
Mix these and make a potion; if there be  
any necessity, that there must be applyed a  
caustick Medicament to the hard and callous  
mouthes

mouthes of Herpes, astiomenum, the w  
(as triviall Doctors would have it) the  
once or twice there must be used that fol  
lowing one.

Rx. Of the oyle of fix'd Arsenick, of burn  
Allom quencht in Vinegar, in lieu of th  
prepared Chalcantum (vitriol) ana  
Mixe these and make an unguent ; Or,

Rx. Of the Oile of fixed Arsenick,  
of the juyce of Celandine, ana  $\zeta$  ii.  $\beta$ . Bo  
away the juyce, and adde of the Oyle  
Cloves,  $\zeta$  ii. of the Cristallin Realgar,  $\zeta$  ii.  
Mixe these, dip a linnen cloth into it and  
apply it, and guard the affected place abo  
with a repelling Medicament, (vulgarly call  
led a Repercussive and Defensive Medic  
ment) namely, with a warme Decoction  
of Oelipus or lana Succida, ( the sett of un  
washed wooll ) which is a defence and pro  
tection against increasing symptomes : For  
the ripening of the scurvie, and for the re  
king out the foundation of corrupt fles  
apply this following.

Rx. Of the unguent of Cerase,  $\zeta$   $\beta$ . Of  
Tile-oile,  $\zeta$  i. of Harts suet, of Crude Bu  
ter, ana  $\zeta$  i  $\beta$ . Mix these, then apply a pur  
ging Unguent (called Mundificative) to the  
Ulcer, which is made thus :

Rx. (



Rx. Of Turpentine boiled in the strongest  
 Red Wine, and boiled away, and in water of  
 Marsh-mart, or Celandine washed nine times,  
 and in Mistletoe of the Pine-tree  $\mathfrak{z}$  iiii. of yolks  
 of eggs, num. x. of crude honey,  $\mathfrak{lb}$   $\mathfrak{ss}$ . of  
 Aloes wash'd in water, of Cyclamen, or  
 Plantaine  $\mathfrak{z}$  i. of Calcined Aloes, often  
 quenched in Vinegar  $\mathfrak{z}$  i.  $\mathfrak{ss}$ . of  $\alpha$ s viride,  
 $\mathfrak{ss}$ . of Vitriol Chalcant,  $\mathfrak{z}$  vi. Boile these  
 into a browne Unguent.

Rx. Of this Unguent, quart i. of oyle  
 of Mercurie  $\mathfrak{z}$  i. Mix these and use it: but  
 if the bones be eaten by rottenness, if the  
 flesh be black and dead, or if any part or  
 member be quite and absolute dead, then let  
 be taken off by one instrument or o-  
 ther, and the next place to it be guarded  
 thus:

Rx. Of Oyle of Cloves, made of Cam-  
 phore by the white of Eggs, ana  $\mathfrak{z}$   $\mathfrak{ss}$ . Mix  
 these, and binde a Stiptick Plaister to the  
 place affected, which must be continued so  
 long till all be covered with flesh: at last the  
 Ulcer is to be healed with the following Sti-  
 p-tick plaister.

Rx. Of Virgin wax, of gold Lethargy,  
 ana  $\mathfrak{lb}$  i. of Colophonium, of Calmy, ana  
 $\mathfrak{z}$  ii.  $\mathfrak{ss}$ . of Sallet-oile,  $\mathfrak{lb}$  i.  $\mathfrak{ss}$ . of Opopanax,  
 of

of Sagapenum, of Bdellium, of Ammoniacum, of Galbanum dissolved in Vinegar, 3i f. of the true bloud-stone, of red Corall of Sarda, ana ʒ v. i. of Mum, of Mastix, Myrrhe, of Frankincense, any ʒ i. of prepared Antimonic, ʒ f. of Crocus Martis ʒ of the Refine of the Lark-tree, ʒ ii. f. these be boiled according to Art into a plaster, and softned with the oile of Hypericon, or earth-worms.

*Against stubborne Ulcers, which will not easily close, by reason of rotten flesh, and other defects.*

**R**ecip. Of calcined Sal armonic and Tartar, as much as you please, sublime, take out this sublimate, and cleanse it, and sublime it againe together with the fecce. Being sublimed and purified, let it in a glass in a Cellar, let it dissolve; annoint these Ulcers with a Feather dipped into the liquor, and lay on them a Stiptick Plaster.



*To heale a wound.*

It is found by experience, that care must be had, that the lips of a wound must be wiped, and well annointed, bones broken well set, or being out of joynt, be put in their right places, and the wound also be filled with warme Unguent; if the wound be in the head, the Medicament must be laid in filke, because of the tenderneffe, (noblesse of the skin of the Brain, or *Pia mater*) and our warme Oile, or the oile of Juniper berries) be syringed into every corner, and the Fractures or Luxations thereof be annointed with it, round about the wound where the Medicament of the place affected are, must be made wet with the warme decoction of the greasie wool, to keep off any other symptomes or defluxion falling that way; and that must be done twice a day for eight dayes together, or nine, that it be firme enough, provided that alwayes the wound be washed at the first dayes with a Cerotick Laver.

*A Vulnèraris Unguent.*

**R**ecip. Of the green Herbs of Perwinckle, of Arse-smart, of the yellow Comfrie, of Ophioglosson, (Lingua Serpentaria,) of Plantaine, ana m. i. of the root of the great Comfrey, ℥ vi. of Aristolochia rotunda ℥ iii. Let these be beaten to a Papp putting a little quantitie of wine to it, boile it for ten hoares, like a Chironick Potiom being sufficiently boiled, then beat it very well, straine it through a cloth, to that strained liquor put of crude honey, or in lieu of it of May butter, Crude ℥ i. of the slime of Earth-worms ℥ v. of Harts marrow ℥ iii. of our Mummy quart i. of Fused salt, of Crocus Martis, of the flowers of as viride, ana ℥ i. of Citrin Amber ℥ i. Let these be boiled also, and be strained through a cloth, presse it, then set it in the sun or Horse-dung to digest it.

*Our vulnerarie is made thus:*

**R**ecip. Of the oyle prest from seeds of Hypericon, of our Turpentine, or Resine, of the larix (larke tree) ana ℥ i. of the



best red wine ℥ i. Let these be boyled for an houre, then add to it of fresh sallet oyle quart i. of the best red wine ℥ i β. Let these boyle again for an houre, then add to it of the flowers of Hypericon, of Prunella, of the lesser Centorie, of the best red wine a sufficient quantity. Let it be boyled againe for six houres, that the wine be boyled away, at last put to it of Maltix, of Myrrhe, of Frankincense, ana ʒ i β. of Mumie ʒ iii. Let these be digested for a moneth at the Sun, or longer; then take a feather, dip it into the Balsame, and anoint the wound with it, and apply a stiptick plaister, that no veines, arteries, nerves, or other ligaments may appeare.

*Our vulnerarie Balsame is this.*

**R** Ecip. Of Turpentine oyle ℥ β. of Tile-oyle quart i. of flowers of Hypericon, of the lesser Centorie, of the yellow Comfry, ana a sufficient quantitie for to fill it up. Let these be digested at the Sun for six dayes, and presse it, afterward put other flowers to it, for to digest them, and that must be iterated seven times. Then adde thereunto of washt Turpentine ʒ vi. Digest  
E is

it againe. If any thing of the blow remaine in the wounded part, which the Medicine could not get out or heale, as of the weapon, be it of an Arrow, or a Bullet, gotten into the closures, or hollownes of the bones, under the skull, or the concavities of the eyes, the same must be gotten out by a spell. If any bones be loose, or splinters, or the like of the weapon be left in desperate wounds, then apply the following plaister in lieu of a common stiptick plaister..

R. Of wax lb i. of the juice of the Augustan Dragon lb ss. of Colophonie, of Shoemakers wax or Ratom quart i. of gumme Ammoniac ʒ ii. of yellow Amber ʒ iii. Make a plaister according to art, which must be tempered with the oyle of yolks of eggs, then let the wound be bound or dressed onely, with an ordinarie stiptick plaister, and so cicatrize it. Provided that by all means the chyronical potion be administred.

*A Medico-chymicall curation, of the falling sicknesse.*

**T**H E best antidote (præservative) is the most excent essence of mans blood, by whole meanes is procured, that the violent influence



influence of the Lunar course, shall never cause any Lunatick or falling sicknesse, or prevaile with such a partie any more. This antidote is prepared in this manner.

Rx. Of Mans blood which is yet hot  $\text{℥ vi.}$  of distill'd wine  $\text{℥ i.}$  Digest these for forty dayes in a body, then distill it in a Balmy, and separate by a speciall manuell the white liquor from the yellow. One scruple of this being given at the beginning of the New Moon, in the first fit, doth so operate, that it allayeth the fervent fury of the falling sicknesse, and the partie will never be troubled with that Epilepticall concussion. In like maner that glorious oyle of *Cranium humanum*, taketh away wholly and radically the falling sicknesse, if but three grains be taken of it, and the party will never be invaded with it, and that oyle is prepared in this manner.

Rx. A Mans skull, which never was interr'd, and be freed from all moisture (humor) beat it very small, force it strongly by a great fire, in a retort, drive all its moisture over into the Receiver, which liquor must be put againe on the feces, and be driven over againe; and being iterated a third time, then is this oyle of mans skull elixe-

rated or brought to a perfection, which must be kept safe in a glasse for use: it is a most precious treasure.

There are other mysteries hidden in other Animals, as in the Elk, Kite, Bees, which in the same manner cure for ever Epileptick convulsion: But I passe them by to avoid prolixity.

There is used also against the falling sickness; to the party are given nine graines of reverberated Antimonie, when the first Paroxisme is upon the patient: If the fit comes again, then must be conveyed into the party ten and eight graines, an houre after the fit is over, then nine graines againe; if another fit comes, after the third Paroxisme be over, the party will be troubled no more with it.

A third meanes is Linterium; to the party must be given an houre before the fit commeth one Scruple of the liquor of Ophirizum or gold, and three houres after the fit, take a scruple, and that must be used a sixth time, if the Epileptick fits continue afterwards the partie will be quite rid of it.

The last meanes is a most cleare tincture of red Corals, at the first fit must be given



to the partie halfe a dram, and as often as the fit returneth, then this dose must be continued, and cureth this disease fully.

I passe by here by those most excellent secrets of Gemms, as of Smaragd, of Adamant, of Garnat, of Turquois, which being used, are of the same energie, and suffer no returnes of the falling sicknesse.

Hitherto have we handled of the foure Phylacteries, or Olympick mysteries. Now we will come to the Euphoristick Medicaments, and will speak of an exact Method, being grounded upon a long experimentall knowledge. In the first place, to take away the causes of the falling sicknesse, and to keep off its returnes: The party is to be purged with three graines of black Sneezwort, being taken either in small Metheglin, or in a decoction of Hypoglosson (tongwort,) being seasoned with spices. Its preparation is thus:

Rx. Of the root of black Hellebor, which beares purple flowers, being fresh and ponderous must be cut, sprinkle it or poure on it the æthereall essence of wine, distill it, the first must be gentle, then increase it by degrees, let all the liquor be drawn over; againe, separate the celestiaall essence of

wine by a gentle fire in a balmy, from the black liquor, in the liquor which remaineth in the bottome of body or glass, must be dissolved Sugar Candy as much as is sufficient: Thus our Helleborine is prepared.

After the body is purged, there must be ministred the oyle of Vitriol, being reduced into a volatile essence, which fully cureth the Epileptick distention, and bringeth the body to the pristin goodnes: Which if it be not wanting, then make the olympick cret thus:

Rx. Of Hungarie Vitriol lb xii. of Spodium Electum, of Camphore, ana  $\frac{3}{4}$  v. pour on these three the water of Paxonie seeds, gathered at the decrease of the Moon, and let these be driven by a Chymick descent, even unto red feces.

Rx. Of these red Feces lb i. of distill'd liquor lb ii. of essence of wine, of water of Celandine, Baulm, of Germander, of Valeriana, of Plantaine, ana  $\frac{3}{4}$  i lb. Let these be distill'd with a strong fire in a glasse retort: then;

Rx. Of the red Feces lb ii. of distill'd liquor lb i. Let these first be steep'd, then distill it day and night, then commeth over together the phlegme, spirit and oyle, which  
are



are thus separated : The phlegme is separated in a Balmy, the Spirit by a Seraphicum, and the red oyle in an Athanor. Of the phlegme is given to yong people before the fit commeth, to Aged people is given of the Spirit one Scruple ; to old people is given of the oyle gr iii.

That is none of the meanest Antidotes against the falling sickness, which is taught in the Stechomantia, used by some of the *Sabeans*.

Rx. Of the waters of the root of Nightshade, of Winter-Cherries, of the seeds of Pæonie, gathered in the wane of the Moon, ana  $\mathfrak{z}$  ii l. of fresh Castoreum  $\mathfrak{z}$  i. of the species of Diamoschum dulce  $\mathfrak{z}$  i l. of Virgin Hony  $\mathfrak{z}$  ii. of Anacardin Honey  $\mathfrak{z}$  i. Let these be distill'd in a Balmy, to which must be added, of prepared Pearles  $\mathfrak{z}$  l. of the shavings of the Unicorn gr. iiii. of the simple oyle of Vitriol. gut. v. of Anis seed oyle gr. ix. Mixe these: administer  $\mathfrak{z}$  i of this liquor before the fit commeth, let it be iterated for nine daies together, then this horrible disease will be absolutely cured, though the party had been afflicted with it xx yeares.

More Antiodtes can be found out for the  
 Epilepsie by him that knoweth (indeed  
 Physitians that will be perfect, ought to  
 know) the Astronomical Arts, among which  
 is numbred the *Magia Teurgica, Cabala  
 Egyptiaca, Necromantica Orientalis, Cha-  
 racteristicall* impression or spels, the Cœlesti-  
 all Sophia, and others, not convenient to be  
 inserted here.

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*FINIS.*

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The Pyricall Art for Medicinall Salts prepared Chymically ;

By D. George Phadron, that Famous  
PHYSITIAN.

*How the Plague, that Epidemicall Disease, is cured.*



Hereas the causes and signs are conveyed into mens bodies, as it were with one fall, as daily experience sheweth, and is taught by, or in the Protopyrick Art, so that by reason of your nimble and sodaine quantity of destroying can hardly be allayed, here in this place, besides the ordinary method observed in cures, care ought to be had, by  
wise

wise and diligent & industrious Physitiams  
 that the comming and creeping poison be  
 expell'd presently from the more principall  
 members by speciall and singular Antidotes  
 which are had against the horrible infection  
 in the art call'd Orientall Charontick, Characteristick  
 impression, the perfect medicine, the  
 Coelestiall Sophie, and other Arts  
 belonging to Mathematicks. And that  
 might not be contrarie in the cure of the  
 Plague, which divine Science was imparted  
 unto me, naturally being inclined,  
 by force of Nature in Astronomicall Arts  
 and will in few words set down, as much  
 as time will permit, the severall cures of  
 the said Arts, what their efficacy is against  
 this disease. And in the first place the  
 Orientall Charontica witnesseth to be known  
 among the *Tharsi*, *Alexandrini*, and in our  
 age, that the following purge, being taken  
 at the beginning of the infection in case  
 necessary, never miss'd, so that for the present  
 in this manner might be prepared  
 shops for a sovereign medicine.

Rx. Of Euphorbium ʒi. of the best Myrrh  
 Of the Masculine Frankincense ʒ ii. of Turpentine  
 gacanth ʒ ss. Inclose these in browne Crust  
 bread, let it be cocted in the Oven, this



ked matter being cold, adde thereunto of  
red Corals, of Transparent Citrin Amber,  
ana 3  $\beta$ . of Unicorn horn gr i. of the The-  
baic Opium 3  $\beta$ . of the best Mosch gr. iii.  
of Orientall Saffron 3  $\beta$ . Make a masse of  
Pils in sublimed Wine, according unto Spe-  
cies of Diambra. If the partie be of twenty  
yeares of age, let him take of it 3 s. or 3 ii.  
if the partie be younger, then a lesse quan-  
tity will serve; and if the party be stricken  
in yeares, then a greater quantitie must be  
taken. The partie must fast for five houres  
after the taking, and the parties stomack  
being somewhat recovered, let him take the  
following potion.

Rx. Of Philonium Persicum, or of the  
Obest Treacle 3 i. of the Spices of Gemms  
3 l. of red Corals 3 s. of red wine, in which  
Crude steel is quenched 3 ii. of the water  
of Prunella, of Baulm, ana 3 s. Make a Po-  
tion; which expels the Plague, Pleurisie,  
Flux, Inflammation of the throat, and other  
mortall diseases, curing them radically, not  
suffering them to returne, according to the  
antient experience of the orientall Charon-  
tick.

Secondly the Characteristicall impressi-  
on, before other Medicaments propounds  
this

this Electuarie, one dram being by the Patient taken several times, and well covered, expels that deadly poison wonderfully by sweat and Urine, if well prepared by a good Apothecarie, it will not faile in curing the pest.

Rx. Of Rhubarb ponticum, of Zedoaria, of Dictamn. Creticus, of Elicampane, of Angelica, of Cardopatia, of Magistramtia, of Valeriana, of Gentiana, of Mercuri diabolii, of Tormentilla, of Pimpinella, of Bistorta, of Derronicus, of Aristolochia longa, of the herbe of Paris, of Swallow-wort, of the leaves of Scordium, of Carduus Benedictus, of Rue, of Sage, of Wormwood, of the herbe of Paris, of Cardiaca, of Hypoglossum, of Cordiall Flowers, of Rosemary flowers, ana ʒ i. of Bayberries, of the Herbe of Paris, ana ʒ f. of Juniper Berries ʒ iii. of the shavings of Nuces Vomica ʒ i. of Anise-seed, of Fennell seed, of prepared Coriander, of Ocimum, of Citrum, of Plantaine, of Sorrell, ana ʒ f. of Ants eggs, living under Pinetrees ʒ f. of shaven Liquorice ʒ i f. of Lignum Aloes ʒ i f. of Opium Thebaicum ʒ ii. of Myrrhe, of Frankincense, Mastix, ana ʒ iii. of Ginger, of Galang of Cinamom, of Mace, of Nutmeg,

Cloves



Cloves ana ʒ ii. of Long Pepper, of a grain  
of Paradise, ana ʒ iii. of old red wine lb s.  
of scumm'd white honey lb ii s. of Rose  
sugar lb i s. make an Electuarie.

Rx. Of this Electuarie, of syrup of Citrum,  
ana lb i. of Aquavitæ thrice distill'd lb v.  
let these be infused and stand in horse dung  
for a moneth, then distill it gently in a Bal-  
ney.

Rx. Of this liquor ʒ i. of the syrup of Ci-  
tus ʒ i. of Vinegar ʒ s. of Rose water ʒ i s.  
of Ants eggs which are under pine trees ʒ s.  
of dry berries of the herbe of Paris num. iii.  
of Cordiall species of Gemms ʒ ii. of the  
horn of the Unicorn, or of harts horne, cast  
at the first breed gr. iii. of gold leaves n. i.  
of Saffron gr. iii. of Camphore gr. i. Min-  
gle it for a potion.

The poison being expelled, let the par-  
ties linnen be either burnt or flung into the  
River with his urine. This purging Electu-  
ary being taken, let the contagion be what  
it will, the partie infected will finde ease  
and help; Phlebotomie is not to be used,  
being dangerous, and other waies made use  
of by Moderne Physitians.

Thirdly, the Perfecta Medicina for the ex-  
pelling of the Plague, the following Bal-  
sane

same is much commended and of great efficacy, to be made by an expert Chymist.

Rx. Of yellow Sulphur  $\zeta$  x. of Myrrhe of Frankincense, ana  $\zeta$  vi. of Aloes washed nine times in water, of Prunella  $\zeta$  i. of Roman Vitriol, of prepared Salt, ana  $\zeta$  iii. Mix these well, sublime the Sulphur, and this sublimate must with fresh species mixed be sublimed again, which if iterated the third time, then you have an excellent Balsame.

Rx. Of this Balsame  $\zeta$  l. of Myrrhe, of Frankincense, of Austrian Safron gr. iii. of the Syrup of Citrus  $\zeta$  i. of Baulm water  $\zeta$  iii. Mixe it.

This potion being taken daily preserveth and cureth the Pest, without any other Medicament, cureth the desperate Pleurisie, all manner of Coughs and corruptions of Humane bodies, expelling them more then is credited. But if the heavenly soule and fiery vertue be drawn from this Balsame, it is of a most noble quality against outward and inward diseases, which is much to be esteemed by a Physitian: For this Mysterium is reduced into a more excellent Medicament, a mighty treasure for all manner of men (diseased) which I speake of now, in

that



his envious, covetous, and proud Age. lastly, the Cœlestiall Sophie affords a venous heavenly Treacle, which expels any Venome from mans body. Chymically it is repared thus.

Rx. Of a part of mans body, cut small, of old and pure Sallet oyle, ana ℥ i s. Let it stand in putrefaction in hot horse dung for a Moneth, then distill it in a retort: After this distill'd liquor of ℥ i. adde of old Miridate ℥ v. of Alexandrin Treacle ℥ iii. of the most fragrant Mosch 3 s. of Amber-treacle 3 i. Mix these and let it stand in digestion for a moneth in hot horse dung, then distill it in a Balmy, then is your Cœlestiall Treacle prepared.

Rx. Of the liquor of this Treacle 3 i. of Corell syrup simplex, of Lemon juice, ana i s. mix these. This potion must be given three times to the partie, every fifth houre, if any boyle appeareth outwardly, bring it to maturity, and then open it; together with this potion and other Medicaments the olympick plaister, or our wonderfull ichicum.

Rx. Of the juice of the root of the herb of Paris, of Angelica, of Aristolochia rotunda, of Alarum, of the greater Comfry, of Vio-  
laria

laria, of the herbes of Betonie, of Prunella,  
 la, of the lesser Centorie, of Persicaria, of  
 Celandine, of Pyrola, of Agrimonie, of  
 Plantaine, ana  $\mathfrak{z}$  i of Mulcilage, of Linseed  
 of Fenugreek, of March-mallows, ana  $\mathfrak{z}$  i  $\mathfrak{ss}$   
 of white wax  $\mathfrak{lb}$   $\mathfrak{ss}$ . of Colophonie  $\mathfrak{z}$  ii  $\mathfrak{ss}$ . of  
 Pitch, of Rasom, ana  $\mathfrak{z}$  iii. of Sallet oylle  
 $\mathfrak{lb}$  i  $\mathfrak{ss}$ . of Turpentine, washt nine times in  
 water of Solatrum  $\mathfrak{z}$  iii. of Opopanax, of  
 Serapinum, of Ammoniacum, of Galbanum  
 dissolved in Rose-water, ana  $\mathfrak{z}$  i  $\mathfrak{ss}$ . of  
 Citrin Amber, of Mastix, of Myrrhe, of  
 Frankincense, of Aloes washt nine times in  
 Rose water, ana  $\mathfrak{z}$  i. of Styrax, of Sperma  
 Ceti, of Terra Sigillata, ana  $\mathfrak{z}$  ii. of Rhubarb  
 of Rhaponticum, of Calamus Aromaticus  
 of Zinziber, of Acrons, ana  $\mathfrak{z}$   $\mathfrak{ss}$ . of the shi  
 ning Peacock feathers, of Snake skins, ana  
 $\mathfrak{z}$  ii. of Antimonie  $\mathfrak{z}$   $\mathfrak{ss}$ . of red Corals, of  
 white Corals, ana  $\mathfrak{z}$  i. of Lethargyre  $\mathfrak{lb}$   $\mathfrak{ss}$ . of  
 Lapis Calaminaris  $\mathfrak{z}$  ii  $\mathfrak{ss}$ . of Hamatites  $\mathfrak{z}$  i  
 of Magnet  $\mathfrak{z}$  iii. of Camphor  $\mathfrak{z}$  i. of the oylle  
 of Hypericon, of Chamomill, of Anethum  
 of Bayes, of Juniper Berries, of Eggs, of  
 Earth worms, ana  $\mathfrak{z}$  i. of Spike  $\mathfrak{z}$  i. of Hart  
 marrow, of Capons greale, of Tithymallus  
 lus, of Mans, ana  $\mathfrak{z}$  i  $\mathfrak{ss}$ . Boyle these to  
 plaister according to Art.



Thus these four Mathematick Arts, teach us to cure Pestilentiall diseases, and the Astronomickall experience, affords no nobler thing among the simples, then the Magick stone, or Philosophick; the soule of reverberated Antimonie, the diaphoretick liquor of Ophirizum, the oyle of Pearles, the tincture of Gemms; these alone are held the highest and onely *Magnalia*.

## The lesser Chirurgie of George Phadron that famous Physician.

**V** Hereas in our age from the hands of Physicians, Surgery is faine upon Barbers and Bathmen of no experience, the foure principall parts of Physick, Philosophie, Chymistry, and Mathematick. The love unto my neighbour hath moved me, after a long experimentall knowledge, to shew an easier and safer way, very convenient and safe for all students in Chirurgie, not checking my Conscience for the doing of it.

Therefore I will prescribe briefly and perspicuously the knowledge of all open sores and ulcers, how these methodically may be  
E
cured

cured physically and spiritually, which notable Symptome being discovered, which daily molesteth mankinde, the good of the universall Christendome, chiefly of the Illustrious principalltie of *Bavaria*, be promoted, where when I was a student in Arts, and was a practitioner, I was courteously dealt withall, by all manner of persons.

There is proposed in our protopyrick Medicina, & in our daily practise, a threefold kinde of open sores, w<sup>h</sup>t a cure belonging therunto.

First that which is hot, red, and is found about the nervous parts and passages. And that is cured with the Vincetoxicum.

The other sort is burning, causing extreme paines, without any rednesse, or in parts full of nerves. And that is cured by Centaurium Minus.

The third and last, is accompanied with a perpetuall tumor and running, this we cure with Pyrola. Thus :

Rx. Of this herbe M. v. or of the root  $\text{℥}$  iii. put in  $\text{℔}$  iii of clear and old wine, or in pure fountaine water in a clean pot, luting the junctures well, set it in boyling water, let it stay there for halfe or a whole houre, let one moitie be boyled away.

Rx. Of this water  $\text{℥}$  iii. with an ounce



of Canarie Sugar dissolved in Cinamon water, to be given to the partie affected, according to the judging of the disease, being an ordinary custome among wounded men, in what part soever of the body the Symptome be, the cure must be begun from within, and the efficacy of the inwardly taken Medicine is felt; the wound must be wash'd with wine, in which is boyled the herb Pyrola, or the plaister of the powder of Pyrola must be applyed: The powder and Plaister may be omitted, that the wound may be cured with one onely thing.

But in the venereall disease, if application be made in the same way, among the herbes here is none more effectuell then is Hypoglossum, which prevaieth more, then may be done by anointing, fumigation, or washing meanes; and effecteth thus much, that none of the diseased curieth either Surgeon or Physitian.

And because these three kinds, by reason of mixed signes are hardly discern'd or distinguish'd; therefore we may safely take our course to the preparation of the first decoction.

Rx. Of Vincetoxicum, of Centaurium minus, of Pyrola, of Hypoglossum, ana M ii.

F 2

boyle

boyle these after our way: The Surgeon will be eased of his daily labours, and will help the partie in a sodaine necessitie with the following wine.

R. Of Hypericon, of Veronica, of Plantago Utraque, of Betonie, of Eupatorium, of Prunella, of Vinca per Vinca, ana M i. of Pyrola Sylvatica, of the lesser Centorie, ana M xvi. of the root of Swallow-wort  $\text{℥} \text{ss}$  of white Sanicle, of Aristolochia rotunda, of Sow bread, ana  $\text{℥} \text{i}$   $\text{℥}$ . put these herbes and rootes at the time of Vintage in a pipe of new wine, let it work together for thre moneths; then take out the herbes, separating the wine, put fresh herbes into, and for to make the Wine of an Aromatick Fragrance.

R. Of Zinziber, of Calamus Aromaticus, of Cloves, ana  $\text{℥} \text{i}$  of Cinamon, of Mace, Nutmegs, ana  $\text{℥} \text{ss}$ . Put these into a bag and put it into the fat. Thus you have store a medicinall wine outwardly to wash the sores, inwardly to be used for conglutinating wounds and ulcers; the patients will commend their Surgeons for it, because they furthered thereby their cure.

But if a Surgeon be more industrious to make a more happy cure, by a chymical



Art of a most excellent use, he may extract the essence from Imperatoria, which is of a most excellent healing vertue. Imperatoria being well purg'd, and being beaten with a good deal of the whitest bread, being put into a hogs bladder, well shut and tyed, set deep in horse dung weekly, or at the seventh day looking to it, when it looks like purple Meath, then presse it out in a presse: the remainder must be digested againe, and then be prest out againe.

This viscous liquor is put in a body and digested in the Balmy for ten daies, at last distill it in ashes, the oyle and water comes over through the Helmet. These separate in a Balmy, with a gentle fire, then the phlegme cometh over, the essence of imperatoria remaineth in the bottom, like an oyle. Halfe an ounce of it and one scruple of salt, and three ounces of the best wine, with a decoction of any vulnerarie water or juice of Plantaine, being taken mornings and evenings, according as occasion serveth, and the necessity of the disease requireth, it healeth more, and aggluminateth all manner of fresh and old sores, then may be well expressed in a great volume, purging by sweat, urine, stool bleeding, and an insensible transpiration.

That

That singular Arcanum is to be preferr'd also of Oculi Cancrorum, which by Pyrick Art for daily use, may be made thus: Pulverise subtilly the Oculi Cancrorum, being calcined must be set for a moneth with the essence of wine in a Balmy; still it overstrongly six times. at last the oyle must be separated from the essence of wine a sixth time in a Balmy. One scruple of this oyle, with a dram of Treacle, or instill'd water of Fumitorie, must be taken mornings and evenings, according to the condition of the disease, which expels all contrary things to Nature, by the mouth of the wound, either by running, bleeding, or other effect, not leaving the symptome till it be cured and conglutinated. Another nobler Medicament, is a Mysterium of the essence of Tartar, the antient Philosophers call'd it *Ignis Adeptus*, or *Aqua Phlegmatonica*; which the Chymist prepareth thus:

lx. Dregs of wine, or Tartar calcined in a reverberatorie lb iij. imbibe it with distill'd vinegar, putrify it for seven dayes in a Balmy, distill it as an Aquavita in an earthen retort (body;) at last put a strong fire under it, a black liquor comes over with the wine, which must be separated in a Balmy; the



the remaining feces must be calcined again for 24 houres in a reverberatorie, and must be imbibed againe as formerly with distill'd wine, this worke must be iterated as often, that all the tartareous substance be found to be consumed. Afterward those rectified liquors must be exieccated, then imbibe it with oyle or spirit of Vitrioll, as formerly the calcined Vitrioll was, and must be separated againe. One graine of this Medicine, with one dram of Mithridate  $\frac{3}{4}$  i  $\beta$  of distill'd Succorie water, as the Patients condition requireth, often taken, extinguisheth the originall and prime cause of the disease, not a cicatrice will be seen, if any impure matter be left behind.

Here would be briefly demonstrated the true reason, whereby many could attaine unto the highest Medicine of Vulcan Metamorphosis, and the tincture of fixed Gemms by the help of the oyle of Thion, but by reason of the Philosophick fire, and of the infernall waters immense secrets, the laziness, avarice and vaine honour of this age is not to be edg'd on.

At last there are most excellent universals in Medicina, as the diaphoretick liquor of Ophirizon, that the soluble oyle of Sol, and

tincture of the red Corals, which in like manner penetrate the whole body, and bring all open and gaping sores and exulcerations to their pristine integrity and health, as is sufficiently made manifest in our celestiall Medicina.

Hitherto we treated of Physical curations, now followeth that we treat of the Heavenly, which we divide into a specificall and characteristickall,

The specificall is, which among vegetables sheweth admirable effects, by a heavenly virtue of the firmament. affected with our body by a strong impression, without any preparation, separation or auction; but is instill'd by God into these earthly bodies, by meanes of astrall influence; therefore they ought to be applyed, as they are naked before our eyes.

*Hydropisier* hath received a marvelous quality by the heavenly influence, which if it be green drawn through a running water, and is laid to an open wound, no longer then one may be eating of an egg, being evaporated in hot flints, and put into the earth, and that be done in v. x. xv. dayes, as these herbes successively putrify, so the wound in that space of time healeth, and is cured, leaving



ving no impediment behind. Though the wound or ulcer must be kept clean from all impurity, after these herbes are buried, however for a speedier healing, inward and outward medicaments are to be administered; of which hath been spoken.

By a like magnetick operation, *Solidago Minor*, or *Dracunculus* doth its office, that these parts may not conglutinate and unite which Nature would have open; many attempt to cure such rashly about the legs and feet, with a fearful and dangerous limping or halting, who being forged by a timorous refuge, must take their instruction from these three plants, seeking for them in Fields and Acres. But if these herbes be dry, must be macerated in their own water, and must be applyed in that manner spoken of.

This admirable potencie of the Firmament, the good God hath set before our eyes to be uled for other desperate diseases, as it is apparent in *Hypericon*, which being gathered in its constellation, and used any way, is the greatest Mylterium among the herbes, to expell Spectrums, Larves, and mad melancholy, whereby men many times fall into a phrensie, madnesse and despaire; among the Gemms, effect the same, the splendid

splendid red Corals, among the animall, the  
the blood of Pickerels is of the same effica-  
cy.

In like manner amongst herbes, is a most  
noble Medicament, which is called *Syderi-*  
*cum*, if its root be put in a glasse, full of wa-  
ter or wine, in which was hid any venome,  
breaketh it in pieces, but if the vessell be of  
Pewter or of silver, the water or wine in it  
begins to boyle, riseth and runneth out,  
nothing stayeth behind: Among Metals is  
*Numus argenteus è Mercurio nostro confe-*  
*ctus*, being put to a dish or drinking pot,  
doth the same: Among the Animals *Uni-*  
*cornu verum* doth the same, proved with a  
double black Taffety.

The like astrall vertue to heale gaping  
sores or wounds, hath *Symphitum Majus*, the  
greater Comfry, which being drawn green  
through water, and applyed to the wound,  
to let it rot there, the rotten ones must be  
put away, and fresh applyed, healeth the  
wound wholly.

Of the like praise and commendation are  
*Althea* and *Mercurialis*, none of the herbes  
can be more wished for, either by or of  
the patient, nor of the Physitian; I had of-  
ten experience of it made at *Ratisbone* the  
last



last yeare, in desperate and most incurable diseases.

This also is to be added, that alwaies as the Comfry was rotten, the salt extracted from that herbe, I dissolved in its proper distill'd liquor, and purged the wound from the matter, and used the oyle of Symphitum also to anoint it withall, a fresh leafe drawn through cold water, applied it to the wound, proceeding with the rest *ut supra*. I made use also, if necessity required it, of the essence of this herbe, separating it by circulation in a Pellican, the dose was one Scruple in strong wine.

These vertues being joyned with those of Physicall and Cœlestiall things, never any inveterate and obstinate open sore or wound hath deceived my undertakings, especially when I made use of *Hydropiper*.

Therefore these Magnalia endewed with a Heavenly astrall influence, ought not to be contemn'd by any Surgeon. As Chameleo Niger being gathered in the time of the operating influence, bringing to the other health, strength, and naturall vigour, bestoweth by a Nymphidick reason to that, which respecteth its splendor, and so on the contrarie,

trarie, which is the last refuge to bring the decaying sterill stem of great houses upon another line.

I say nothing of the Magnetick Schmaragd, nor of the Electrin Pyralis, of such like marvelous thing, never any that are in Stoechomantin arts have written or published, which had not given a hint of this astrall influence. For all things have their predestinated time, either of their rising or decaying,

The Characteristick cure is this, which upon words spoken, written or graven, exerciseth its naturall potencie, by the heavenly quality of the astrals and severall influences, standing in affinitie with our bodies, consisting of numbers, Geometrical figures, and other significations of fingers. But I omit this last part of my proposition, by reason of the great contempt of this ungratefull age, and its sinister and rash judgement, that I may not prostitute these great benefits of curing any ulcers and wounds by constellated words, into which is imprinted an influence by art. This I speak experimentally, that severall words imprinted on a golden lamin, doth actually effect, which fals according to the expectation of the patient and Physitian, and many



many other constellated words of vulnerated men, being heard but of onewounded afar off, without any medicament is healed, in case absent physitian doth but know the absent patient, and the cure can be perform'd a hundred German miles off. Moreover in such a cure more miraculous hidden mysteries are hid of the Patriarchs, and antient Prophets, and may be spoken of, these and such like naturall secrets every perfect Physitian hath need to know them. For in case of necessity, what can commend and prefer a Physitian without any dammage of his conscience more, then in the very moment of suffocation, by a meer speaking of five words to help a patient, and to draw out the bones or eares without pain, sticking to the throat? Here availe nothing, the Phatmācopalian itineraries, and the crooked instruments of Chyrurgeons, which little availe in any such subitanean case, because alwaies things are made worse when such instruments were used, and the Patients are very seldom eased, unlesse presently great and approved secrets be in readinesse to be used. What better and pleasanter thing can happen to a souldier, who is destitute of all hope and help, by the blow given to him in any  
 heure

hour upon any astrall influence whatsoever, if by the heep of some constellated words spoken, any crooked arrow, or other shot, or beaten into his flesh, to take it out with two fingers, by the place it went in? Here is no need of cauteries or pyroteries appropriated for capacities fitted, the weapon must be drawn forth freely; neither is there any need here of section, or rather butcherie, the piece of the weapon must not be turned, nor must the weapon that is in the flesh be cut or broken in pieces. What should refresh more a travelling man, if any bullet had been shot into his bladder, to get it out without paine, by some spell laid upon? A way with that tyrannicall manuell investigation of Chyrurgeons; about which many of the Patients, either fall into swounding under their hands, or die quite outright. What nobler thing can be had in stanching of Bleeding or the running of the glutinous humors call'd Sinovia, where the totall vertue of the bodie groweth defective. then when a wise Physitian with one word wearing about his neck, without any hurt or application of any other medicaments doth stay it? Thus all such desperate diseases are cured by a characteristick way



way being endowed with a celestially and  
 all inflowing qualitie, which Arts by rea-  
 son of ignorance of some, and the contempt  
 of some foolish Physicians, lie hid in darke-  
 nesse, and these blasphemous Alastors, will  
 rather detract the honour from God in these  
 high and miraculous operations of Chara-  
 cteristick cures, and attribute them to a bad  
 intention, then to God who is the only ef-  
 fectuall cause thereof. By reason of their im-  
 pudence, I omit this Characteristick Art,  
 to speak of such motions and commotions,  
 neither will I make mention any more of  
 the first *Adams* antient Philosophie, gotten  
 by *Semhamaphor of Rhaziell*, whereby man  
 may by a divine meanes, get and attaine un-  
 to all, what ever his minde may desire. For  
 whoever is a true and serious lover and de-  
 fender of truth, he may finde about me these  
 Megaleia and secrets at *Ingolstadt*; where-  
 with I have made severall experiments in  
 the presence of great Doctors, and honou-  
 rable Persons, and desire these and other  
 writings of mine to be made approved to all  
 such which wish well unto me, upon paine  
 of my body, honour, and the losse of my  
 goods.

And thus much spoken of the physick  
 and

(78)

and heavenly cure of all sores, ulcers and wounds, to be begun by the center, beseeching Chyrurgeons, that walk on the true way, to accept of this my faithfull work for the promoting of Gods honour, and the good of the neighbour : and thus I pray they may construe it, till I bring forth greater and clearer matters.

The





The Chymicall Furnace  
OF  
*GEORGE PHÆDRO.*

Which containeth the  
Compositions of the  
chiefest Secrets.

**G**Old is broken in its Metalline Nature and malleableness by water of Salt : and this water is made by a sanguineous distilling, without addition. It is a naturall salt, which we use daily at our meales. This water of Salt is washed from the Gold by sweet raine-water : The same also is distilled to the highest degree, then the tincture of Gold is detracted from the body by spirit of Wine.

G                      This

this is made meerly of Wine, without any other addition : and the spirit of Wine is made again out of Wine, without any other addition. This is abstracted againe from Gold, and thus the Gold without any addition is graduated into a volatility , so that it may be brought into a liquor ; in this manner is made also the Liquor of Corals, Pearles, and others, as also of Silver. And so there is nothing added unto such Medicines, but Salt, Wine, and Water : but not a potent Water, as some Chymists and Artists make.

*The Essence of Wine and of Herbes,  
from which are made  
Aqvavite's.*

**T**AKE of the best red wine or Spanish wine ℥ viii. macerate it in a large Pellican, or Circulatorie in hot horse-dung, for 2 months, or in a Balmy for thirty dayes ; then there will swimme on the Phlegme an olagineous Liquor, which with a very gentle fire in a Violl must be so long separated coldly, till that tender and pure fatnesse, or the vegetable spirit of Wine come no more distilling from the Alembick ; digest that again in



a Balmy for xxx dayes. Then you have  $\mathfrak{L}$  i of Wine, one scruple of the Essence, the true Elixir for the prolonging of life. From that may be made golden Water, or Aquavita: if Plants and Spices mixed with spirit of Wine be macerated for a Philosophick time; as, Melitena, Celandine, Elleboras, Rosemarie, together with Cloves, Ginger, Cinamom, Nutmegs, and the like. If you proceed in this manner in the drawing of the Essence out of one pound of Hydropiper, you will get two scruples of the Essence.

There is another more compendious way to distill by a Balmy and cold Water, with an Alembick, whose receiver hath a double neck.

*Liquor of Ophirizum.*

**T**He Liquor of Ophirizum, among other Secrets, is an universall medicine so powerfull, that it defends the whole body, and being corrupted, restoreth it to former health: And is made thus; Ophirizum by the regall Cement, or Antimonie Lamins must be dissolved in the green Liquor of salt into a powder, which afterward must be  
 G 2                      washed

washed in a distilled Cœlestiall Water, to get off all its saltneffe : or if you will proceed more nimbly, cement the Laminæ of Ophirizum, together with Laminæ of Saturne, covered for xxiv houres, then dis-joyne them, then is your Solar Calx prepared. Then upon the washed powder, or purged Calx poure spirit of Wine, that it stand over it six fingers breadths, and the junctures being well luted, macerate them in a Balmy for xx or xxx dayes ; then pour forth the Citrin Liquor, leaving in the bottom a most Candid powder, and separate the spirit of Wine very subtilly in a Balmy, from the yellow Liquor of Ophirizum.

At last the extracted colour of gold must be five times driven in a Retort, then is your quintessence of Sol, or the potable gold, perfect, whole gr. iiii. are given in aqua Dracunculi. This Liquor of Ophirizum maketh the spirit of Wine as dead, alive, increaseth the radicall Humidum, and corroborateth the whole body, that nothing goeth beyond it. This Liquor, I say, openeth the pores, and nimbly penetrateth all the parts of the body, rectifieth the corrupted blood, consumeth superfluous humours, and confirmeth or strengtheneth



universally all the Faculties and their Functions: Lastly, by the benefit of this Ophirizum, to speak by particular of it, every intemperateness is cured, even Obstruction, Phlegmon, Tumor, Putredo, Impostume, Fever, Pest, Madnesse, Falling-sickness, Apoplexie, the Palsie in any part of the body, Defluxions, shortness of breath, Consumption, Pleurisie, trembling of the Heart, Cholick, corruptness of the Liver, of the Spleen, the Scirrhus-arquatus, Malus-habitus, Dropsie, the Cholick, the Iliack-passion, all manner of Fluxes, the Wormes, Hemerods, the stone of the Kidneys and Bladder, the virulent Gonorrhoea, Diabetes, Ischeria, the Rupture, the Concourse of Hysterical symptoms, the oppression of the Moneth, and their immoderate flowing, the Whites, the rising of the Mother, and the falling down of the womb, Sterility, all manner of Gouts, Chiragra, Gonagra, Ischias or Sciatica, Elephantia, or Leprosie, Venereall Infection, the bitings of venomous beasts, the Anthrax, Cancer, small Pox, Herpes Exedens, Gangrene, Fistula, eating Ulcer. To speak it in a word, the Liquor of Ophirizum expelleth and cureth radically all inward Diseases of the body, and all outward ones, which

any other Medicament cannot cure by reason of their extreame malignity; and the fatal necessity, being Gods pleasure, do not permit their cure.

*The Oyle of Pearles.*

**R**Ecip. Of prepared Pearles  $\text{℥ ii.}$  of distilled well purged vinegar  $\text{℔ ℥.}$  (instead of vinegar may be used spirit of wine one quart of it.) Macerate it in a circulatorie for a moneth, then the pearles doe dissolve into a ponderous juice, cast off the rest of the liquor. This whole dissolved masse may be separated *per alembick*, in the same way as the gold was. The dose of the oyle of Pearles is  $\text{gr. vi.}$  which preserveth the body in the same vigor of ill, restoreth the same to its former health; it hath not its fellow in curing of phrensie, palse in any part, the cramp, sleepinesse in old people, correcting and augmenting the milke in women, and in rectifying the seed, apostemes and eating ulcers, and hemerods.



*The tincture of Corals.*

**P**Oure spirit of wine on subtilly pulverised red Corals, the spirit of wine must stand over them a hand-breadth, and the glasse beeing well luted must be macerated in hot horsedung for a moneth. Note, it must be driven six or ten times into a Receiver : but it may be prepared in a shorter way, namely, if once driven over, then let it macerate againe in horsedung for a sennight, so that it be macerated foure times in one moneth, and be driven foure times in open fire ; afterward it must be distilled ten or sixteen times according to Art. Then separate the spirit of wine in a Balmy, being poured on againe six times that spirit which is distilled, then is setled to the bottome a most red and cleare oyle of Corals. The dose of it is one scruple, given in Succorie water, in good wine, or in a decoction of Chamædrys. This soule I say, this pearle of Corals is one of the greatest mysteries in Medicina, and is our most rarest treasure whereby radically are cured all inward and outward symptomes, and the distempered body is restored to a perfect constitution. The quint-

essence of Corals cureth in five weeks times all manner of convulsions in young and aged people, it stayeth any loosenesse, come it from what cause it will, in young and aged people, though it be come unto an extremity: it stancheth blond in any part of the body, be it used any way: it stayeth the monethly courses, and reduceth nature unto a good temper, and leaveth not matter for recourse in the other parts of the body, as other medicaments usually doe.

As the oyle of Corals is made, in the same manner is made also the oyle of Gemms, as of Smaragd, Rubie, Hyacinth, the stones of Garnets, Licy, Cyanei &c.

*The essence of Antimonie.*

**T**Here is great store of Antimonie in the mines of Germany, as at Tichtelberg, and at Plann, a City in Bohemia; in Italy also about Massa is found some. The best Antimonie is found in Carinthia, and County of Tyrol; where there are golden Mines. The yellow is of the best, the next is of a Saffron colour, and the third is blackish. This among other fruits of the water, hath as many virtues and so good ones, that they scarce can



be expressed by man. It hath an inward efficacy from the first Originall and creation of things unto this day, and continued inviolably, neither hath the deluge ever infringed its native power, and stuck stiffly to heavens influence to which it was enslaved. Hence our most noble subject is reduced to its *prima materia*, so that the fire doth glitter every way like the *Æther*. It taketh away the cause of any disease, and transformes the impure body so, that it seemeth to want nothing of its most perfect health.

*The manner of the making is thus.*

**A**Ntimonie well pulverised must be reverberated for a moneth in a closed pot, and there breatheth forth a volatile flower which is of a white colour; then there commeth a yellow or citrin flower, after that there commeth a red and of a purple colour. Take of these red flowers two ounces, of rectified spirit of wine quart iii. macerate them for twelve daies in a circular Pellican, and separate them in a balmy, the essence of Antimonie stayeth in the bottom, which reneweth unto mans body all his strength: The dose of it is gr. iii. in  
Baulm

Baulm water, or Celandine water, or good wine.

It cureth leprosie, and many other most incurable diseases by insensibility; diseases are cured thereby radically, and whatever distempers the body, more than any other mysterious medicines, and bringeth Microcosme to a most perfect health.

*An Arcanum of the Quintessence:*

Rx. Of sulphur ʒ ʒ of spirit of Wine ʒ xii. circulate it for a moneth in the Sun, then distill it per alembick. Adde thereunto Sulphur ʒ ʒ. lute and macerate, and then distill it, out of these flowers you have Mumia terræ, and such a Balsame, which preserveth from putrefaction both alive and dead bodies, and protects them in their solidness, that no elementall corruption can hurt it. And for that reason the Balsame of Sulphur goeth beyond all other philosophick tinctures. Its dose is gr. v. in old white wine: And if you will make it more effectually, then take the white flowers of Sulphur gr. i. of Antimonie ʒ i. of oyle of Gold ʒ ʒ. of spirit of wine ʒ v. macerate for a moneth, and bring it to a hard mass: Its dose is ʒ ʒ.

*Merr*



*Mercurius dulcis.*

**A**Rgent vive among metals is of a speciall and admirable nature, containing a vertue of all the rest : It is good against all manner of ulcers, purging the body radically, reneweth the body, there is hardly any more effectuall mysterium, and is made thus. First, Mercury is coagulated by common Allom water, and is subtilly pulverised : Then abstract from Mercury the water of the white of eggs from the moiety of its calx, and bring it to a corallin colour : Its dose is gr. iii. with treacle. The water of the white of eggs is made thus : The white must be distill'd, and the shels of eggs must be calcined, and the water of the white of eggs is poured on the calcined shels ; thus is your water of eggs prepared.

*Spirit of Vitriol.*

**T**Hat kinde of salt, which the Greeks call *Chalcanthum*, and in Latine is called *atramentum metallorum*, is severall, according to the diversity of Mines. Some of it is white, some is greenish, others is blew, mingled

mingled with red and yellow veines, and differ much one from another. In Germany it groweth, at Goslar in Saxonic, at Claerberbach in Bohemia, at Smolnitz in Hungarie, in Italy in the Molsan ground at Senonsen *agrarium*. In Cyprus the vitriol crude: the more it expels the wormes, or transmuteth iron into copper, the more usefull is it in Medicina and Chymia. Moreover, the secret of *Chalcanthum* consists of a tripple matter: The preparation of it is thus. *Chalcanthum* being driven with a vehement fire nine times, then forced in a retort, in an athanor kept for four daies and nights, then you have a most noble and most effectually spirit. Then the Colcothar from a red viol in like manner in an athanor for three dayes is distill'd with a forcible fire, and in the receiver you will have lb i. of Colcothar, 3 vi of red oyle. From the remainder is drawn the salt, which must be dissolved foure or five times, and vaporated againe to a salt.

Tartar



*Tartar.*

**R**ecip. Of crude Tartar washt in wine lb iii. and pulverise it, and according to the degrees of fire distill it like an aquafort, there commeth over a cleare liquor and a blackish juice, each of these must be distill'd apart in sand foure times, the feces must be alwaies put away : at last for the taking away its intollerable stink, it must be rectified subtilly in a Pellican, then you have a well prepared liquor of Tartar, which is of that efficacy, that it penetrateth all the body throughout.

Lastly, take of the æthereall essence of Wine, which in the circulation hath gotten a fragrancy ℥ x. of treacle ℥ v. of red Roman Myrrhe ℥ ii ss. of Austrian Saffron, ℥ ss. Mixe and distill these, then is your Treacle water prepared. For the making of the Chalcantin Arcanum, take of spirit of Chalcantum quart i. of the liquor of Tartar quart iii. Macerate these againe the philosophick time : Its dose is ℥ i. to be taken in good wine. This is a divine Arcanum and Elixer, penetrateth the whole body insensibly, nimble consuming such matters that are hurtfull

hurtfull unto the body, especially if other peculiar things be added thereunto. If it be ministred for a moneth mornings and evenings, cureth the Gout, and the parts pained are to be annointed with this mixture.

Rx. Of that liquor  $\text{z i}$ , of Mumie quart ii. Mix it.

*The Philosophick Salts.*

**R** Ecip. Of the salt of Valeriana, of succorie, of Chamedris, ana  $\text{z i}$ . of Wormwood  $\text{z ii}$ . of Vitriol  $\text{z i}$ . of common salt  $\text{lb ii}$ . Mix these. Or;

Rx. Of the salt of Vincetoxicum, of black Chameleon, of Celandine, ana  $\text{z i}$ . of common salt  $\text{lb } \beta$ . Mixe these. Or;

Rx. Of the salt of Gold, of Antimony, of Melitena, ana  $\text{z } \beta$ . of common salt  $\text{lb } \beta$ . Mix these.

*An Extract of Satyrion.*

**R** Ecip. Of the roots of Satyrion, cleanse and beate them, temper them with a little quantity of the whitest bread, put it in a glasse and lute it, macerate it in warm horse dung, take it out weekly, and when it looketh



looketh like a red cremor, presse it strongly very dry; add to the remainder more bread, macerate again, presse it, take out all the juice from it. This creme must be digested in a balmy for x daies, and then in ashes distill'd, the phlegme and oyle must be driven over, which in a Balmy afterward must be separated. The dose of the oyle of Satyrion is  $\mathfrak{z}$  i with one scruple of the salt of Melitena, and taken in good wine.

*Mummy.*

**A**S in the Macrocosme things can be transmuted by some secret or other: So of Microcosme, are things prepared which are very usefull. The manner of it is

Rx. Of rectified spirit of wine  $\text{lb}$  i. of the juice of Celandine, of Melitena, ana quart i. Circulate these in horse dung for twelve daies, separate them in a Balmy, and having macerated it again for a moneth, the Mummy being mixt with it, the Mummy must be dissolv'd in it, separate artificially in a Balmy Lastly adde to  $\mathfrak{z}$  vi of this liquor, oyle Turpentine, of the Turks sealed earth, of the oyle of Ophirizum, ana  $\mathfrak{z}$  i. Circulate it againe for a moneth; then you have a Microcosmick

erocosmick Treacle of Mumie, a most rare  
Mysterium, very effectually against any poy-  
son. Its dose is 3 l.

*Hermaphrodite.*

**I**N Chymistrie is found by experience  
that the Hermaphrodite containeth  
the vertue of the other Minerals; hence  
must needs have a healing qualitie on mans  
body. Because he is nothing then the essence  
of Minerals; if the Anatomie of Micro-  
cosme be conferr'd with Macrocosme.  
Therefore the Hermaphrodite restoreth  
mans entire body, be it corrupted by what  
cause it will, to a most perfect symmetry, in  
somuch, that no perfecter medicine can be  
wish'd for to prolong the life in a perfect  
health. The soul of Hermaphroditus is made  
thus.

**R.** Of the Mercuriall essence of C.  
prus-Vitriol, coagulate in its definite time  
of Philosophers set, then ariseth the saphi-  
rick flower of Hermaphrodite, an admirab-  
Mysterium of Macrocosme. One part of  
put into 3000 parts of dissolved Ophirizum  
transmuteth all into its owne nature  
one dram of this put to a thousand drams



of Copper, transmuteth it into most pure gold. So one graine of the Hermaphrodite, and one scruple of Treacle taken now and then in good Wine, restoreth a distempered body to its pristin and naturall constitution; and if you apply it outwardly unto any symptome, with distill'd water of Hydropiper, it is more effectually then any balsame, and cureth any symptome, sooner then other Chirurgicall meanes. This Hermaphrodite is the tincture known to those that are busied in the Chymick Monarchie, by name call'd the stone, its proper name is the æthereall Fire, involved infinitely in obscure riddles.

I adde this also, out of *Phadro Agrippa*, the Philosophers Stone is a secret of secrets, if you wish for happinesse, that you may obtaine the Philosophers blessing; God liveth for ever. There is one object in the World for all, which properly is called of the Philosophers; in the shell stayeth the white, which containeth the red: The one is called the male, the other the female, an animal, vegetable, and mineriall: Its fellow is no where found, it hath an active and passive power, a dead and quick substance, a Spirit and Soule, which ignorant men hold it a  
H most

most vile thing, containeth in its bosome the foure Elements, found every where,, commonly had by every one, is of a small price; one pound is sold for a shilling: It voluntarily ascendeth, groweth black, descendeth and groweth white; increaseth and decreaseth; it is a thing which the earth produceth, and descendeth from Heaven; groweth pale, and groweth red; it is born and dyeth, riseth againe, and liveth afterward; hath severall wayes to goe to its end: Its proper decoction goeth beyond that of the fire; is slow, modest, strong, and is augmented, and at last in a secure rest is it rubified. This according to expectation is called the Philosophers Stone. Read, and read it againe, over and over, you will finde more plaine no where: If you are still dull in your understanding, then are you not fit for this Art to learn it.

*How salt of Gemm, and the water of salt  
is prepared.*

**S**ALT of Gemm, the purest of all, being subtilly pulverised, being put into a melting pot, and set in a wind-oven, standing in a gentle fire, let it stand on melting for three  
hours



houres, if the pot holdeth so long, let it cool of it selfe. Pulverise this, and set it in a pot againe into the Furnace; it must be iterated five or six times, and pulverise it still. Take a quantity of the juice of Radishes, as much as the salt weigheth, put some of it in a wooden dish, grind it with a spoon; that which is dissolved of the salt; thus hot, straine it, and so go on with the rest, and dissolve all the salt in this juice, and straine it: Coagulate it, or distill the water from it; pulverise it againe; poure the distill'd water on it; putrifie it in a Balmy for six daies and nights, separate the water from it by distilling, let your first fire be gentle, as you usually doe at the distilling of Aquafort, let all distill over, then encrease the fire, to calcine for an houre.

This warme Salt must be pulverised, and grinde it on a stone, let it dissolve on a Marble. Being dissolved, set it in a Balmy to putrifie for three daies; then put it in a strong body, distill it in Sand, use the degrees of fire according to Art. The remaining body being pulverised, must be dissolved againe on a Marble, must be putrified as formerly, and distill'd a third time: The remainder must be very subtilly pulverised, put in a body,

poure on it the three distill'd waters, lett them putrifie for five daies and five nights; after this, distill it againe in grosse Sand; and last let all come over through the Helmet, a Caput mort remaineth, which must be put away: But all the water for a day and a night to be putrified in Sand, which is separated from the substance of the Salt, then is to be distill'd per Alembicum. This putrifying and distilling must be iterated a third time, then you have the water of Salt. And the putrifying and distilling, the Vessels must be well luted, that none of the Spiritus get away.

*The essence of Sal.*

**T**Ake Gold purged three times by Antimonie, very tinnly laminated, or in its place, take fine Gold, put it in a bolt-head, poure on it the spirituall water of Salt, seale it Hermetically: Set it in digestion for four or five daies, that they joyn, then open it, take off the neck in part, and set an Alembick on it, lute it well, set it so long into Ashes, apply a receiver, lute the glasses junctures very well; distill it five or six times, and when it is cold, put the Gold and all the matter



matter in the body, into a jar glass ; dulcifie it with distill'd raine-water, from all its salt-ness ; the Gold remaineth in the bottom like a powder, for the Salt is not turn'd into the Golds substance. Poure Spirit of Wine on this Alcholis'd Gold, not a simple Aquavitzæ, standing over the Gold six fingers deep, proportionably unto the Gold. Patrifie it for a moneth in a Balmy, the Spirit of Wine drinketh the tincture of Gold, which must be put into another glass. For a further extraction, poure more Spirit of Wine on it a second and third time, let all its tincture be extracted, the body of Sol remaineth whitish and soule-less : At last, separate the Spirit of Wine in a Balmy, from the form Gold, and use it according to the manner you heard of.

*A præcipitate of Sol.*

**I**F you intend to prepare the præcipitate of Sol, then the Gold being dulcified with distill'd raine-water, and dryed, then proceed,

H 3      Spirit

*Spirit of Wine.*

**T**O make the true Spirit of Wine. Take a quantity of the strongest Wine, without any mixture, be it white or red, the white is better, leaving less all else than the red, which runneth in no other form or colour than the white doth; cause it to be distilled like an Aquavita, either in copper or glass, distilling coole. Taste one drop or other, if it commeth weak, then take off the receiver, apply a blind Helmet to it, of a good bigness, lest the motion of the Spirits breake it if too narrow; set it on three foot, let it boyle for ten dayes. After you have opened, apply a head with a pipe, distill in a Balmy, and the Spirits come over. The manuell depends from these three. The glass with the wine must not stand too deep in the water, and the junctures must be well luted to keep in the Spirits, and then the Spirit must not be mingled with the burning Wine; which would easily happen, if the Balmy should be made too hot. Therefore observe the signes well: When little veines or drops appeare in the Alembick, then cease, for the following is burning Wine.



Wine, and the receiver must be removed.

*Salt of Wine.*

**P**ROCEED as you heard, according to the first distilling, when all the strength of the Wine is gone, then commeth the phlegm or waterish matter, let that be evaporated in a Kettle by boyling, or if you feare the Kettle to be endangered by the fire, put the matter into a narrower vessell, and force it, there remaineth a yellow and impure substance, which must be dryed, you have then a Tartar of a black colour, from which, being very subtilly pulverised, and most strongly calcined, with a cole or wood fire, you can have the salt.

*Alcolised Spirit of Wine.*

**A**ND if you will have a most strong, and most fully graduated Spirit of Wine, for the opening and attracting of bodies, and for gradation of formes, take of the Spirit of Wine as much as you please, dissolve its salt in it, let it stand in digestion well luted for a naturall day, set it in Sand

or ashes, observe the degrees of fire, apply  
a large receiver, poure the spirit on the salt  
again, this salt must be calcined againe to  
a whitenesse, poure Spirit of Wine on it  
and shake it, and distill it againe; weigh the  
Salt to see whether it lost of its ponderosity;  
if it be too much fix'd, then putrifie it in  
Spirit of Wine in a Balmy; lastly, distill it for  
long, that all the salt be gone through the  
Alembick; and thus you have a Noble alco-  
lified Spirit.

*The essence and forme of hearbes.*

**T**Here is drawn from flowers and  
hearbes a specificall true property and  
colour, the body not being destroyed, as  
*Theophrastus* demonstrateth in his treatise  
*de vita longa*, and elsewhere: if these  
simples are put over night in the said Spi-  
rit of Wine; if you will separate, then  
doe it in a wet Balmy, the form like a li-  
quor, remaineth in the bottom.

How



*How the essence is drawn from hearbes.*

**A**NY herbe being first beaten in a stone Morter, together with the flowers, leaves and roots to a pap, being well luted, must stand in digestion for a moneth in horse-dung. Distill it dry in a Balmy; the remaining powder must be grinded upon a stone, and must be imbibed with its distill'd liquor, and digest it for a fortnight. After that let it be distill'd in ashes, phlegme and oyle comes over together, which must be separated asunder, and the oyle must be safely kept. The remaining feces must be very subtilly pulverised, poure the phlegme on it, digest them for ten or twelve daies in horse-dung, separate the phlegme in sand. The remaining black powder must be albified in a reverberatorie, pouring on it its phlegme, and extract its salt.

*Diaphoretick Gold.*

**V**VHich purgeth the blood, and the marrow in bones and the whole body. Draw the red colour from the red Mercurie, being prepared with the water of egges

eggs by the said Spirit of Wine, as you have  
above: Put an equall quantity of the  
of Gold, let it stand in putrefaction two  
purged, then separate the liquor from  
Spirit of Wine: the dose of it is gr. iij  
iij. to be taken in Malmsey, for three da  
together fasting. *Theophrastus* saith, t  
this liquor cureth the Leprosie, contractu  
and purgeth the blood mightily. Morre  
this I spoke in the adminiltration of *Ma*  
*Chirurgia.*

### Of Mummy.

**R**Ecip. Of well cut Mummy, put it  
a Retort well luted, adding thereunto  
a like quantity of Sallet oyle for a month  
the Retort being taken out, then cut se  
of the nose of it, set it in sand, lute a re  
ver to it, and drive the stinking Mercury  
to it. Then set it in a place, where the pee  
of the house may not be annoyed, into a  
my for five or six daies; thus the residue  
the Mercurie will vapour away, in t  
warm Balmy. Cant of the liquor, the p  
indissolved is to be kept in the Balmy: M  
with it ʒ vi of Treacle, of the best Mosch  
and keep it in the Balmy, or in hot ashe  
a Furnace for a month. *T*



*Turbith Minerale.*

I had two waies to prepare the Minerall Turbith, first if the water of eggs from their calx be often digested and distill'd, attracteth its sweet volatile salt, and by this evasion it deserved among the antients the name of *Corrosivum dulce*, mortifieth Mercurie, and rubifyeth like Corals, its digesting and distilling being repeated: From this red Mercury can be drawn its essence by the Spirit of Vitriol, extracting it as long as the Spirit takes any tincture from it, which may be done at the xv or xvi iteration: The remaining Caput mort must be put away.

The second way differs from the first. Put a strong Aquafort upon two parts of tyle-meale, and adde one part of salt, distill it; the Aquafort will be as red as a Ruby, which must be abstracted to a third part from Mercury by a strong fire, and the Mercury must be grinded on the Marble twelve times, and then distill'd, being distill'd must be digested from its calx with water of eggs, and being often distill'd, then your *Turbith Minerall* is prepared.

Rx. Of

Rx. Of this *Turbith* gr. v. Mixe it with one ounce of the juice of Roses, to be taken before supper, mornings fasting gr. iiii. by night foure graines are to be taken. If it causeth any spume in the mouth and the Patient falls into spawling, then add to it, some-what of Vitrum of Antimony, of its reverberated powder; then a gentle purging it will give. After that must be the quantity of a Hasell nut of Theriac Alexandrina, and make the Party sweet. These Patients may use also the following Gargarisme.

Rx. Halfe a quartern of burning Wine; Sugar candy  $\mathfrak{z}$  i. small pulverised, add a spoonfull of the best Hony, mixe these and make a Gargarisme, as long as the *Turbith* is used, nothing ought to be applyed to the wound or ulcer, but this following plaister neither ought it to be used above three times the *Turbith*, and its operation is to be waited for.

Rx. Of Bdellium, of Serapium Colatana  $\mathfrak{z}$  i. of Frankincense, of Mumy, ana  $\mathfrak{z}$  i. of Wax  $\mathfrak{z}$  i. of Colophonia  $\mathfrak{z}$  vi. Make this to an Oppodeldoch, according to Art. it will purifie the more, if one dram of *Turbith* Minerall be mingled.



*Turbith* Minerall being ministred with spirit of Tartar, provoketh sweating in the bed, and draweth plisters and the like outwardly.

*Alcool Vini.*

**A**lcolifated wine, Centrated Wine, Essentificated Wine with Alcool, Alcool of Wine, Essatum Vinum, Esse vini is as much as Essentificatum: That is, when the essence of Wine comes over by distilling, then its phlegme remaineth in the bottom like the dregs of Honey; which if they have any Empyreuma or fierinesse, the phlegme must be poured on again, and is to be separated till the phlegm be gone from the essence. Then poure the distill'd essence of wine on the phlegmes, and separate it by distilling, which must be iterated so often, till the pieces sticking to the bottom be white glittering, which are *Theophrastus* his Alcool Vini, Sal Vini, or Vinum Alcolifatum.

*Oleum*

*Oleum Auri five Axungia.*

**T** *Heophrastus* calls it *Axungia*, or butter of Sol, to be taken inwardly for the *Fistula* or *Cancer*, and outwardly to be used for an ointment : Its preparation is thus. Pour on the filings of gold, oyle of *Mastix*, which having stood in digestion moneth in horse-dung, wash it off from the oyle with warm water ; let it stand again in digestion in Spirit of Wine for ten or twelve dayes, the Spirit being separated, you will find an oleaginous matter in the bottom, like unto butter. Take some drops of it at the beginning, in a vehicle.

*The Spirit of Tartar for sweating.*

**L** E T the Tartar be well purg'd and washed in Wine, dry it and pulverise it, put it in a glasse with it into a wind-Furnace, or still per Alembic, as the oyle of *Mastix* is distilled, there comes over a thick matter, of a colour and fragrancy like a Treacle.



*The oyle of Saturne and its Salt.*

Lead in the first place is to be calcined, thus. Set a glased panne over the fire, put the lead into it, calcine it, stirring it with a spatule, at first it will look blackish, then yellow, at last it is of a red colour, pour distill'd Vinegar on it, two fingers breadth standing over it. Boyle it a little, when the scum riseth, then take it off the fire, and let it settle gently, and cant off the Vinegar into another pot, from the calcined Saturne. New Vinegar must be poured on the Lead, and this must be iterated as long as there is any sweetness in the Lead. These being done, let the gathered matter or acetum be settled in the Balmy; let the Vinegar be gotten off, there remaineth a sweet Purple body in the bottom. To this matter, pour the Heavenly water, and let it boyle, it will cast a white scum, which must be taken off, as long as there ariseth any, cast away the remaining purple-dregs in the bottom. The off-taken scum must be put in a Balmy, either to be vaped away or distill'd, it leaveth a dry and whitish body in the bottom of the glass, which must be dissolved in  
some

some noble 'Aquaſort, and be ſeparate  
three or ſoure times in a Balmy, where y  
will behold a faire diſſolution; on this m  
ter poure againe the diſtill'd rain-water,  
parate the ſame in a Balmy, this muſt be i  
rated as long as there is left any acrimony  
the Aquaſort, you will ſee a white tranſp  
rent matter, the true and ſweet ſalt of Saturn  
being put into a Cellar, or any wet place  
will diſſolve into a water or oyle, where  
outward and deſperate ſores or cancrous  
cers are healed, and is an approved me  
cine.

Dr *Daniell* in his time, uſed only Lead  
ſſolved in Aquaſort, which he du cified w  
fountain water: An effectuall remedy  
*ulcera Cacoethe*, linnen being dipped in  
and put into the places, uſing only the water  
not medling with the powder of the Lead  
the bottom.

*The eſſence of Antimony.*

**C**Rude Antimony being reduced into  
moſt ſubtile Alcool, put it into a R  
tort, evaporate it in the degrees of reverber  
tion, then ſcale it, and let it reverberate ge  
ly, provided it doe not melt. The venem  
humor



(III)

humor and Sulphur being evaporated, when it looks like a cineritious powder, then the middle degree of fire is to be used for eight or ten daies continually. Then use such a degree of fire to it, that the Antimony look of a purple colour'd powder. Take of this re-verberated Antimony  $\frac{3}{4}$  ii. as much of cir-culated Aquavixæ, that it stand over it six fingers. Let it be digested in a well luted cir-culatory for twelve daies, then at the distil-ling in a Balmy separate it, then the Aqua-vixæ will be tinged, which is the true essence of Antimony. The dead powder of it stay-eth in the bottom: Its dose is  $\frac{3}{4}$  i. more or lesse.

The use of the essence or tincture of  
Antimony

**T** Hree graines of it taken in Wine, cureth the Quartan, and all manner of Agues. Mr. *Thomas* hath cured with it two Patients of the Drop sic, ministring two or three drops, mornings in white Wine; it giveth three or foure stools, penetrating and searching the whole body: It causeth a faintnesse to the Members for an houre or upward, but after that, it restoreth strength unto them; if there be any tumor within,

dissolveth the same by sweat and urine. It  
 disperleth the Hydropick humour diaphco-  
 retically. An excellent remedy for bring-  
 ing down the Courses, curing the jaundie,  
 dyes and Cholick. He used successfully the  
 boyes of three or foure yeares old; also the  
 Quartane and Tertian Ague he prosperously  
 cured with it. It is a rare medicine against  
 the Venerall disease, cured foure such Pa-  
 tients with it. He cured a woman with it  
 which had the foule disease seventeen yeares  
 having had eleven such tumours in the head,  
 two in the arms; these were dissolved only  
 by the oyle of it. The tincture of Antimony  
 is used against the venereall Itch and Scabs.  
 The Patient ought not to come into the air,  
 must be kept warm, and not walking abroad.  
 He cured the Scropula, which pos-  
 sessed the whole Face; thus: He purged the  
 Partie severall times with Vitrum Antimon-  
 nii: after that, hee caused a decoction to be  
 made of wine, in which was Vincetoxi-  
 cum, both Centories, Sanicle, and some-  
 times Pyrola: The potion being strained,  
 he applyed the roots warm in bags, and thus  
 did he restore that Patient.

He restored one Woman with the essence  
 of Antimony, which was troubled with  
 thre



three and twenty open sores in her Legs, as reliques of the venereall disease.

*Phædro* made use of *Vitrum Antimonii* twice on a most desperate Hectick Feaver. He that maketh use of the essence or of *Vitrum* of Antimony, let him avoid the aire.

He cured a Ploughman with *Vitrum* of Antimony, which was much molested with corrosions, expelling a great worm, 124 and little ones.

He cured another thus: He ministred unto him sixteen times of that *Vitrum*, who had two hundred holes between the Knee and the Knockle, purging him first downward, then by vomiting, taking away all the paines, only with calcined *Vitrioll*, and a mundificative unguent.

This *Phædro* hath cured also one that was troubled with the Gout, and another Woman, with the same Antimoniall essence, out of whose skull there grew scales. He cured also two desperate Hectick Feavers, and some that had the Quartan Ague. And so it cureth Imposthumes, and malignant excrescencies, worms, the Gout, venereall paines and tumours, the Hectick Feaver, and the quartan.

Theophrastus his Laudanum Opianum  
*which he made use of against all  
 manner of Agues, as a  
 Specificum.*

Phxdro his is this.

**R**Ecip. Of the best Opium Thebaicum  
 being cut ʒ ii. of Mummy gr. iii. of the  
 juice of the root of Hyosciamus ʒ i. which  
 must be gathered when Sol and Luna em-  
 ter *Libra*, which is eight or five daies be-  
 fore *St Johns* day,  
 Put it into a glasse, and digest at the Sun for  
 fourteen daies, then is the Opium prepar-  
 ed.

Rx. Of Species of Diambra ʒ i β of Wine  
 rectified five times lb i. Let these also be  
 digested at the Sun for fourteen daies, sha-  
 king it daily three or foure times; then  
 poure some red clear Wine on the prepared  
 Opium, make it to a pap, and then digest  
 againe for three daies in the Sunne, being  
 well stop'd, and then let it be excoated  
 Then make it to a more thick masse on  
 Marble, with a little of the said Wine, unto  
 which you must adde of prepared red Co-

ral



rals, of prepared Citrin Amber, ana ℥ i. of the best Mosch or Amber gr. iii. of Camphore gr. vii. of orientall Saffron ℥ i. Let small Pils be made of it, minister seven of them in ʒ ii. of Wine, to be swallowed; if the paine be vehement, minister vii about six of the clock, about nine, five, about foure of the clock, four of them to be taken in Wine. they admirably assuage all paines, and are ministred in all violent diseases for to preserve and to heale.

Note, Laudanum alwaies doth its worke in six houres time, which maketh the Patient to sleep for an houre; if there be any further use of it, then allow to its operation six houres.

*The oyle of Realgar, or of Arsenick  
and its use.*

**R**ecip. Of Realgar as much as you please, which is ponderous and white, grinde it small on a stone, adde to it purged Sal-niter, let it dissolve on coales, the first fire must be gentle, that all venemous fumes may vapour away, and the matter of it be burnt. Being burn'd throughly, then increase the fire for foure or five houres, let the Arse-

nick be like melting butter, all its venemous quality flyeth away and a fix'd Reallgar will be. Let it be in a Cellar on a Marble, distilling into a receiver, which is the fix'd oyle of Arsenic. Of this *Theophrastus* made use of very much, it may be better rectified, as the oyle of Sol, if made in a Retort, being poured on hot or heated Tiles. Outwardly Ulcers are anointed with all and new Pocky sores, twice or thrice at the most: it maketh them run as long as there is any cause for it; w<sup>ch</sup> cause being consumed the ulcer gets an Eschara, which must be anointed with the following butter of Sol. It falls off, not leaving any mark or red spot. If any such sore is to be anointed with this oyle, then the next place or skin to it is to be anointed also.

*The Butter of Sol ad Escharum.*

**R**ecip. Of fresh May butter, as much as you please, poure it boyling into water of Bean flowers, or the decoction of Lupines. Solomons seale. Quench it thus a third time, it will be very white and faire: Use it as you heard.

*Aqui-*



*Aquila precipitata.*

1.

*The purgation of Vitriol.*

**R** Ecip. Of the best blew Hungarian Vitriol sixteen lb. put it into a glazed pot, poure on it cleare Fountaine or distill'd raine-water, boyle away a third part of it, filter or straine it into a jar-glasse, set this strained liquor into a moist sand to crySTALLIZING, poure the water on againe, let it boile as formerly, iterate it so long as any Chrystals will shoot, then all its venemous quality is gone. In like manner let the pulverised Salt-Niter be dissolv'd, and be purged, as you heard about the Vitriol.

2.

*Purgation of Sal Armonicke.*

**R** Ecip. Of Sal Ammonick, of calcined Tartar, ana lb i. sublime these twice or thrice in ashes.

I 4

*Aqua-*

*Aqua fort.*

**R** Ecip. Of the above prepared Vitriol, and rubified lb ii. of the above said prepared Niter, and well exiccated at the Sun lb i. mix these being pulverised, distill gently at first, then increase your fire, let all the Spirits come over.

3.

*To purge this Aqua fort.*

**R** Ecip. Of this Aqua fort  $\text{℥ ii}$  or  $\text{℥ ii ℥}$  dissolve it in the thinnest Laminis of fine Lune  $\text{℥ ii}$ . which being dissolved, put it altogether into a glass; the feces of it being settled, cant off the water, let none of the matter come after. Thus is the Aqua fort purged. Of this Aqua fort lb i. in which dissolve one graine of the salt Ammonick prepared afore, distill it gently in a Balmy, then you have the prepared Arcanum Regis, or T R.

4. Pur-



*Purgation of Mercury.*

**P**oure hot water on calx vive, shake it, coole and settle, filtrate the water, and distill it hot into Flint-ashes, which if this be settled, then filter it. In this lie made of Calx vive, and ashes of Flints, Mercury must be boyled a sixth or seventh time, and that which boyleth away, must be applyed with fresh Lixivium. In like manner let Mercury be boyled a fourth time in salt and distill'd Vineger, so that the salt be covered with blackness, and the Vineger being evaporated, fresh Vineger to be poured on: At last let it be wash'd a third time with hot water, and dryed, then it is fit for subliming, precipitating, and for other businesses.

*Purgation of Antimony.*

**R**ecip. Of powder of Antimony, of purged Sal-Niter, of Calcined Tartar  
ana

ana lb  $\beta$ . Melt it; thus melted, cast it into a  
horne, which being cold, take off the Reg-  
lus, it breaketh freely.

1.

Rx. Of Regulus of Antimony  $\mathfrak{z}$  i. grinded  
small, imbibe in a jar-glasse six times with  
Aqua Regis, dissolve it in it, reserve the  
which is dissolved in hot ashes.

2.

Rx. Of the best Gold, laminated ve-  
thinly  $\mathfrak{z}$   $\beta$ . dissolve it apart in a jar-glasse  
 $\mathfrak{z}$  i. of Aqua Regis. Let it stand.

3.

Rx. Of purged Mercury  $\mathfrak{z}$  iii. dissolved  
in a well luted glass body upon warm ashes  
pouring on it one pound of Aqua Regis. Put  
these three dissolutions into a well luted cu-  
curbit, still it a sixth or seventh time in  
sand per Alembicum; that which is ed  
still'd must alwaies be put on againe. At last  
increase the fire, and let all come over. Then  
take out the remaining matter, and reduce



it to an Alcohol on a stone, and reverberate it under a muffle, rule it with a gentle fire; the Mercury will look black, and then of severall colours. Continue the reverberation, and rubifye it, and let all the spirit of Aqua Regis be gone. Then wash it with warm water, to take off all its saltness. Pulverise this Mercury well, poure on it of the best rectified spirit of Wine, let it stand over it three fingers; Standing in a warm place for three daies, and shake three times a day, then separate it.

At last poure on the pulverised Mercury of the best distill'd Rose-water, aromatized with Mosch, let it stand also in a warm place for three daies, shaking it thrice a day, separate gently unto a driness, it will be a concin præcipitated Aquila, alias, a purging mercurial essence.

*Rubedo of Antimony.*

First, let the Tartar be well calcined, to acquire to it an acrimony; then let it be dissolv'd in warme water. Poure out the water, the earth will settle to the bottom: If any acrimony should yet be in the Tartar, then poure water on again, which being separated

pared must be put to the other; which must be continued as long as there is any acrimony in it: Put away the dead earth. These gathered waters must be boiled away, there remaineth a sharp and fiery salt in the bottom.

Rx. Of this salt  $\mathfrak{z}$  iii. boile it in a pint of water, put to it of crude Antimony  $\mathfrak{z}$   $\beta$ . boile it well in a pann, as hard eggs are boiled, and the water be clear: If the matter congealeth, looking like a red gelly, put to it a sufficient quantity of distill'd Vinegar, separate the Tartar and all malignity of Antimony from the redness, and dissolve it. That redness of Antimony settleth to the bottom. Filter it in paper, the redness of Antimony abides about the Paper. Dulcifie this redness by pouring on warm water, and take off all superfluous impurities, let it settle, the redness being on the bottome, separate the water. Then exiccate on quick coales: its dose is halfe a graine.



*Of the oyle of wax, which is like  
a Balsame in curing of  
wounds.*

**R**Ecip. Of new oderiferous wax ℥ ii. melt it in a pan gently, then put it into another vessel fill'd with the best wine, and very hot, let it be cold; gather it with your hand, and press it hard, melt it again; and thus hot poure it in Wine, and thus doe seven times. The last time being melted, add of tile-meal M. iii. Mingle it well being cool'd, put it in body with an Alembick, lute it well, that nothing may expire. The lute being dryed, set it in a sand capel, make a gentle fire under it for nine or ten houres. At first there comes over a phlegmatick water of a citrin colour, when it hath done distilling, remove the receiver, keep the Citrin-water safe in a glasse: Then apply another receiver to the Alembick, and increase the fire by degrees: At first the drops fall muddy, which being settled in the receiver, congeale like butter, or a gelly. At last the following drops look of gold colour, which congeale not, but keep in a liquid substance. At the sight hereof change your receiver,

receiuer, that these golden drops be not mingled with the other, and must be receiued apart. And this is the true oyle of wax which keeps liquid for ay. Continue your distilling with the fire increased, which forcing fire must be kept for eighteen houres. At last more muddy drops will fall, which when you see it, then change your receiver presently to receive the feces, which are liquid also.

*A dissolved Unicerne.*

**T**AKE prepared Pearles, poure on them Vineger, seven times distill'd our way, and dissolve in hot ashes. Abstract afterward the Vineger in a Balmy, and if but few Pearles, put them in a jar-glass, and evaporate in warm ashes, afterward pour on raine-water once distill'd, and evaporate, continue it, till the water and lowrest taste be gone. At last, dissolve this powder on Pearles with rectified Spirit of Wine, and make use of it.



*Acetum Philosophorum.*

**R** Ecip, lb viii. of the best Vineger, distill  
 lb iiii of it per Alembick; adde to these  
 quart i. of purifyed Salniter, let the Salniter  
 be well disolved in it, then distill in Sand  
 strongly, that the Spirit may ascend and  
 mixe with the Acetum. Take of this Ace-  
 tum as much as you will, add Bugloss to it,  
 call'd otherwise the herbe of Paris P v. put  
 it in a violl, add to it well washt Mercury P i.  
 let it in digestion for xvi days or more, you  
 shal see the effect. This Acetum dissolveth al.

*Narcotick and diaphoretick Antimony.*

**R** Ecip. Of Antimony lb i. as much of pur-  
 ged Sal-Peter, calcine it circularly in a  
 high pot, increasing the fire by degrees for  
 three or foure houres; then calcine againe  
 with Salniter, for some houres give a very  
 strong fire, that the pot be red hot. Take  
 out the Antimony, beat it, dissolve it in  
 water, if any of the salt be left, filter and keep  
 it back, and wash it. Dry the remainder, and  
 reverberate for some foure houres, then you  
 have a very white powder: Its dose is from  
 gr. ii. to vii or ix exceeding effectually in Ter-  
 tian and Quartan Agues.

Tar-

*Tartar.*

**T**HE liquor of Tartar and its Succus thus separated: The Tartar is washed severall times in common warm water, leaving no impure dregs in it, at last it must be washed in warm Wine; it must be dried in the Sun, and reduced to a powder, put it in a glasse, lute it and distill in open fire; the junctures of the glasses must be well guarded, and the receiver must be very large. The first liquor that comes, is stinking, which is rectified in a cellar in wet sand, and the succus is rectified with distill'd Vinegar in a retort in open fire. Then draw it with the Acetum, the drops come either red or citrin, according as the Tartar was; which in a funible must be separated, and thus the Acetum receiveth the Empyreuma in the oyle, and the oyl succeedeth in a golden colour without any stink. Use:

Rx. Of this Preparatum ℥i of the volatile oyle of Vitriol ℥iii. of aromatized Aquaviva, ℥v.

These, being mix'd, are circulated for a moneth; it is given in Wine ℥i. or more, according to the persons condition.

Tartar cureth the Lues Venerea, the operation



structions in guts, the rising of the mother  
by sweating, and all other evils.

*Liquor of Tartar.*

**B**Eing given daily three times, is very  
good in the Palsy, it penetrateth the  
whole body, strengtheneth the same, which  
is thought to be in this disease. It cureth all man-  
ner of Jaundice, joined with the venereall  
disease. It rectifyeth monthly courses, re-  
sisteth Leprosie at the beginning of it. Be-  
ing taken with oyle of Mercury, cureth the  
Drop sic by Urine.

*Oyle of Dwarf e Elder.*

**R**Ecip. Seeds of Ebulus well cleansed  
℥ iii or iiij, beate them well in a Mor-  
ter, bringe all into a paste, put it into a Ket-  
tle, adde a sufficient quantity of River water  
to it, let it stand infused for 24 houres, then  
boyle it, let your first fire be gentle, and  
increase the fire by degrees, continue the  
boyling of it, that all the scum be gone: This  
scum must be gathered with a skimmer, and  
all the oyle swimming on it: All this you  
put into a long glasse, let it settle, thus warm

K

for

for two or three daies, there appeareth  
 green transparent oyle, unctuous, settled  
 the bottom under that scum, and if the oyle  
 doe not separate well from the scum, then  
 take it together, mingle it in warm water  
 let it boyle a little; afterward put it in  
 glasse, within few daies the oyle will settle  
 take off the scumm warily, and gather the  
 settled green oyle, and set the scum apart, let  
 it yeeld the oyle it hath among it. Use  
 this oyle a little quantity against all maner  
 of paines caused by a cold distemper, &  
 nervous symptomes and Arthritick paines.  
 The manner of its use is: Take six or seven  
 drops of this oyle, apply it warm'd to the  
 place affected, then presently the sharp pain  
 will be allaid.

The





The judgement and experience of

Doctor

GEORGE PHÆDRO

of Rodoch, in some Chymical Medicaments.

*In the Herculean disease or Epilepsia.*



used against this disease the sweet oyle of Vitriol, *per se* without any other addition, very successefully. For the Dropsie I used the rectified essence of Hellebore.

Against Contumption, a dissolutum of Pearls of the Indian oysters.

Against the Stone I used the atereall juice of the oysters.

Against the barrenesse, the red extract of Saffron and Euthonzum.

K 2

A-

Against the venereall disease, the sweet  
oile of Mercury. Against the Gout, Phedra  
did use that excellent and noble Corallois  
that is, the Chymicall Hermaphrodite, and  
took it three times inwardly, and caused  
himselfe to be annointed with the rectified  
Spirit of Tartar, and made it penetrate: In  
fortnights space he was healed. He was then  
also troubled with a great swelling in his  
legs, accompanied with a fervent rednesse.  
Against Cancer he used butter of Saturne.  
Against the Cramp and great Convulsions.  
He cured one, who was tormented with a  
running paine of his members, with a pur-  
ple colour'd tumour joyned, running from  
one place into another, he used no other me-  
dicament, then twice the sanguin essence of  
Antimony. The Patient was recovered the  
fifth day.

*In contractures and Consumption.*

**F**OR the expelling of these diseases he  
ministred the sweet dissolution of Micro-  
cosme, ministring it inwardly ten times, out-  
wardly he annointed the party with Bad-  
gers grease, mixed with the Philosophers  
oyle. These parties were cured within three  
weeks.



*Against the Imposthume in the head.*

**I**N this occult disease, which puts the Physician to great troubles, he gave to take of Ophirizum, which being taken, a Histericall obstruction was opened, and the Imposthume of the head broken; the patient was healed in a moneths time.

*Against the Venercall disease and Pox.*

**O**NE was molested with such a Pockiness, whose teeth were loose, and troubled with great paines in the joints, the joints began to look black, full of scabs and contractures. He cured the party with the oyl of Mercury, mix'd with mans grease, and the oyle of Arceutides, with this every other day he annointed these Knots; and he annointed or rubb'd the teeth with the aromatized Oleum Moschocarum or of Males. In fourteen dayes the party was recovered unto health.

A-

*Against the Drop sic.*

**V**Vhen I intended to cure this disease with Catarticum Mercuriale. and to strengthen the Patient, I restored the Patient very well with distill'd water of Cinnamon, which came over in xxiv hours time, or the Diacubebe of Seplassi, which was ministred in *Rheis* of the most vertuous and much praised essence of Gold in Wine of Pomegranates.

*Against the gripings and torments in the belly.*

**H**E used the anodin Sulphur, of the Vatrioll of Venus and Mars, reduced unto a more sublime degree.

*Against the Jaundies.*

**I**N this disease my Panchimagogum is of great efficacy, the extract of Rhubarb, the Spirit of Tartar: The Stigian liquor: All which are singular mysteries for this disease.



*Against Ulcers and open sores.*

**T**HE sweet oyle of Saturn, with Caphuncleum.

*Against excrescencies of the body.*

**A**Gainst the great scales and excrescencies of the body, which attract to them almost all the alimentary, substance, whereby the body commeth into decay, he used the ointment of Silum of Amianthum Asbestinum, or Botrochois, joyning thereto Chalcantum, annointed, and tyed to the places.

FINIS.

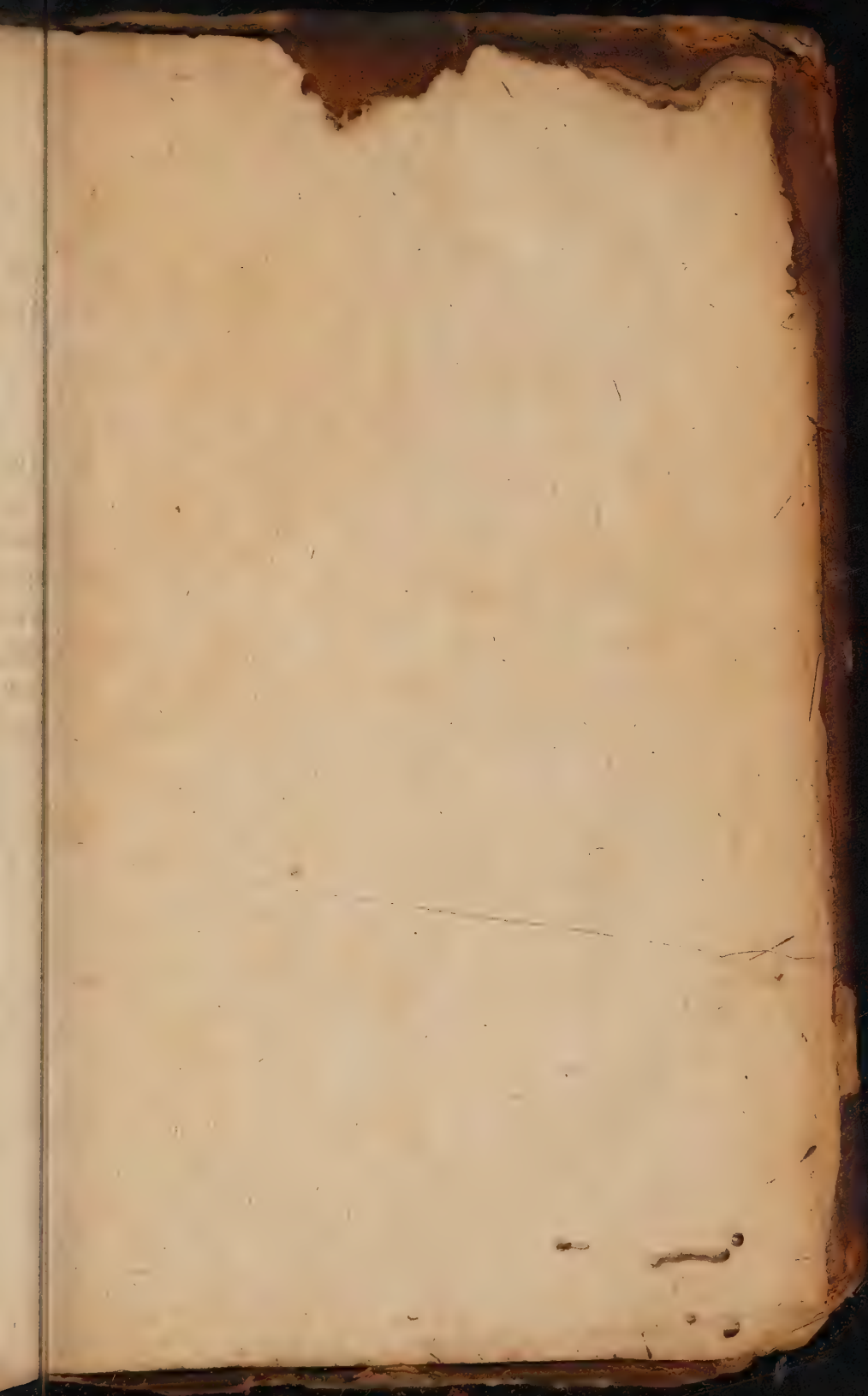
THE HISTORY OF THE  
CITY OF LONDON

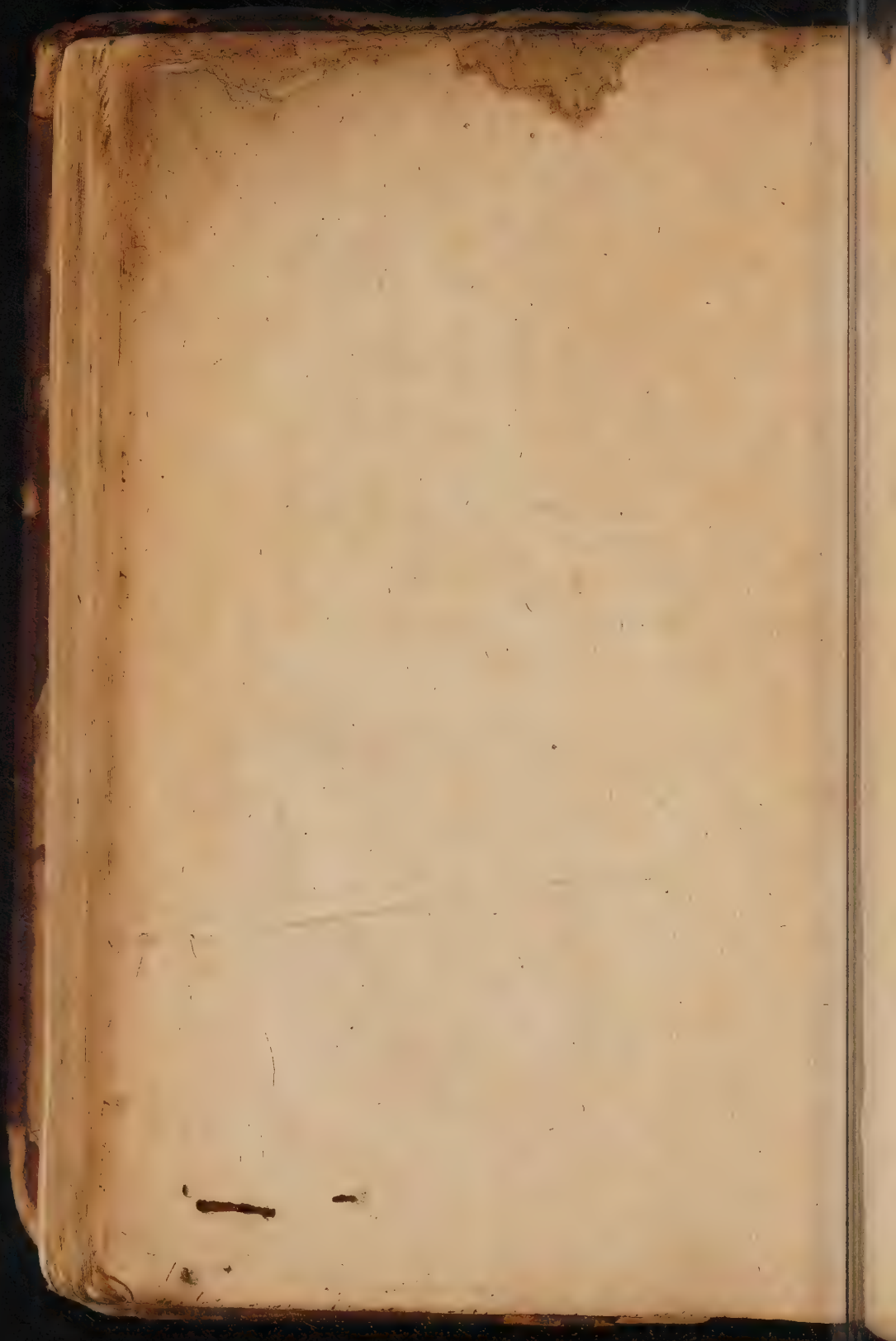
FROM THE FOUNDATION  
TO THE PRESENT

OF THE CITY OF LONDON  
BY JOHN STOW  
1618

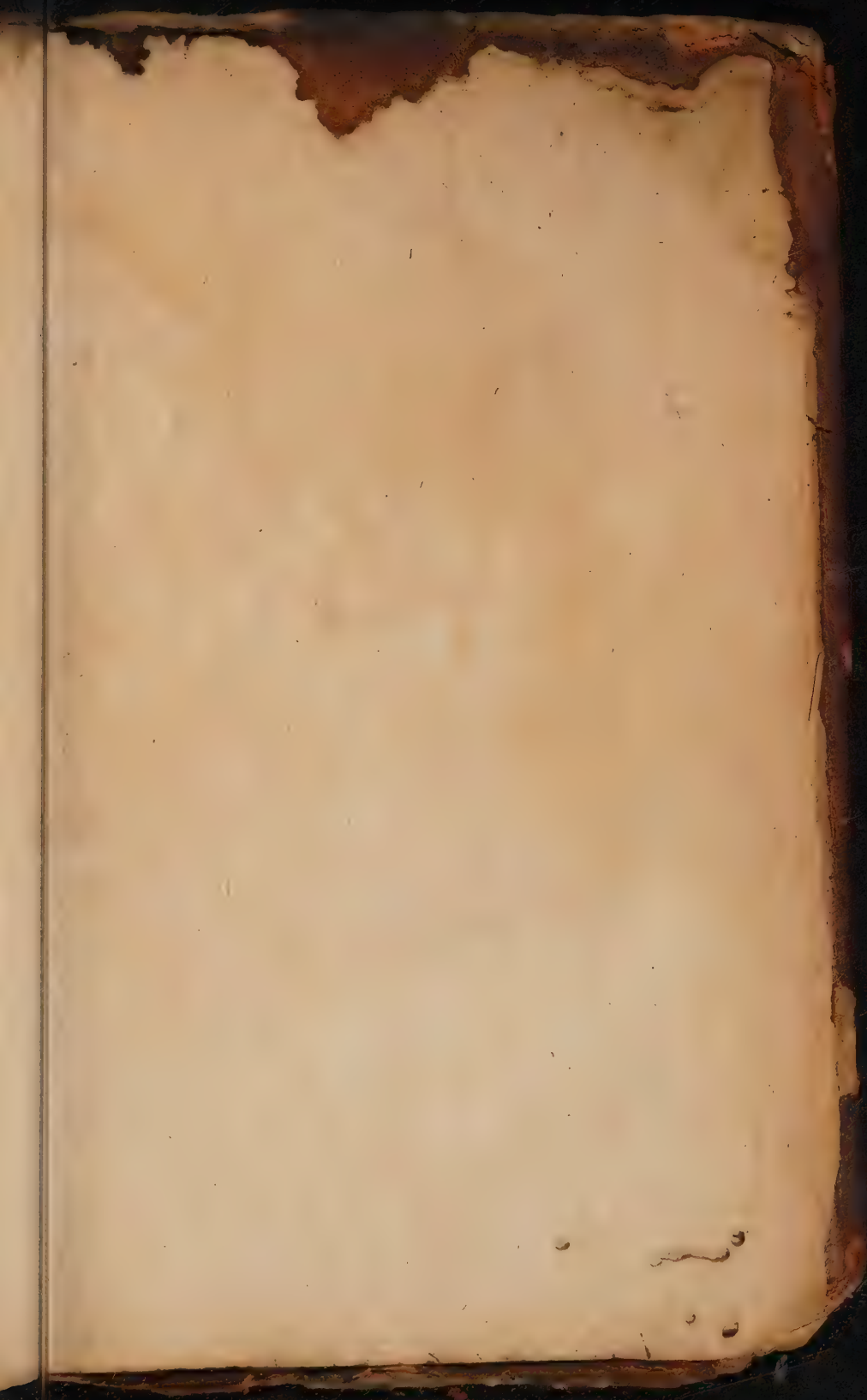
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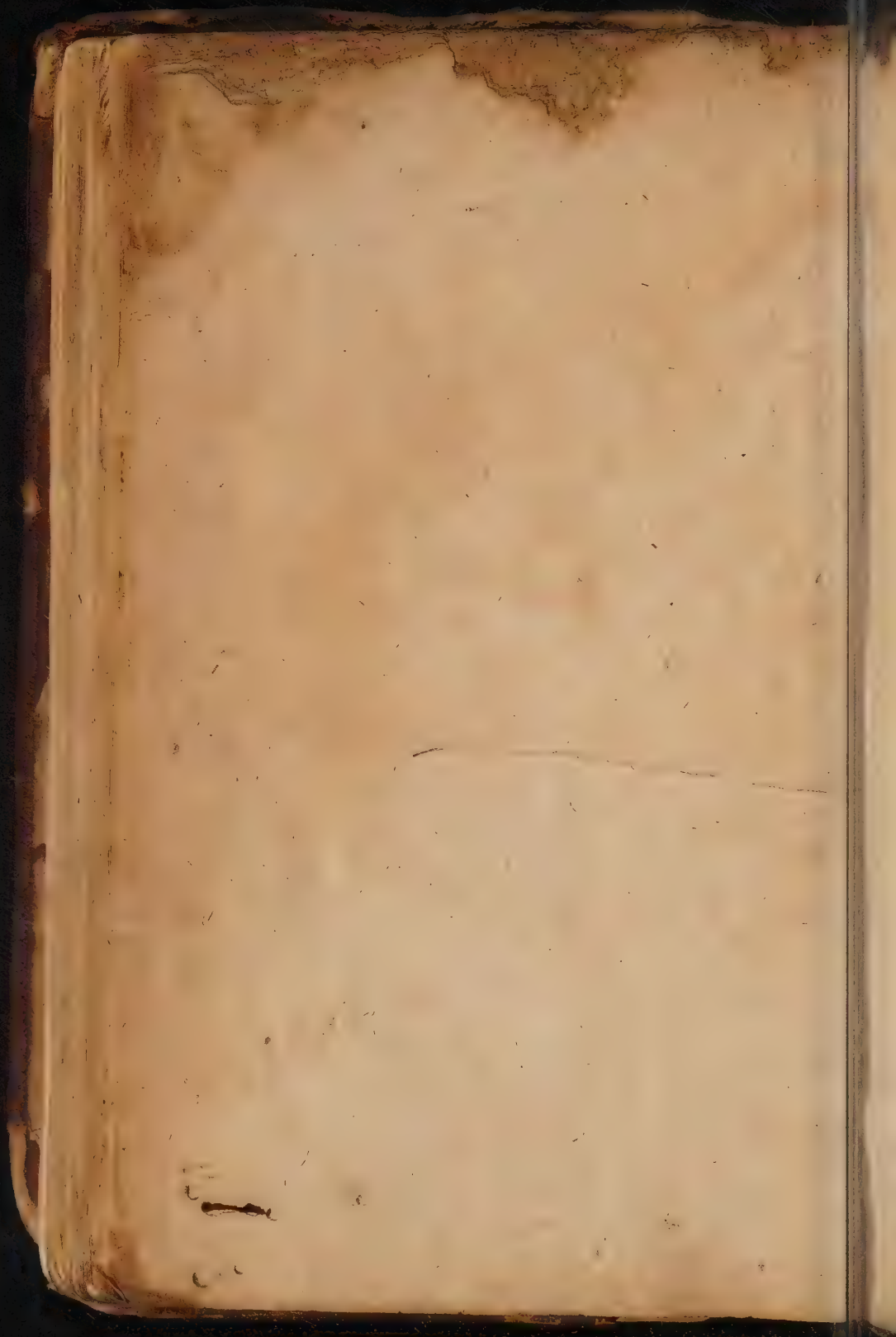














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